# **St. Frances Cabrini** 3201 East Presidio Rd, Tucson Arizona 85716

## Welcome to our Parish Community!

Parish Office: 520-326-7670 | Fax 520-881-8480 Web Site www.cabrinitucson.org

## Parish Office Hours:

Mon., Tues., Wed. & Fri., 9:00 a.m. to 4:00 p.m.

Thurs., 9:00 a.m. to noon Closed Sat. & Sun.

Our Christian Mission: Love God intentionally! Serve each other unreservedly! Live our faith joyfully!





St. Frances Cabrini, born in Italy in 1850, founded the Missionary Sisters of the Sacred Heart of Jesus. She immigrated to New York in 1887 to assist Catholic immigrants, died in 1917 and was the first American citizen to be canonized. Please note: To help keep you and our staff safer, please wear a mask if you come in person to our parish office.

Members of our St. Vincent de Paul Society are available at 881-3075 from 8:00 to 11:00 a.m. on weekdays. Call that number if you need a food box or other practical assistance.

April 11, 2021 Second Sunday of Easter (Divine Mercy Sunday)

## Parish Staff

Pastor: Rev. Jens-Peter (Jay) Jensen, Jr. frjay5101@yahoo.com Deacon: Rev. Mr. Charles (Charlie) Gallegos, Pastoral Associate, RCIA, Marriage & Baptism Preparations — eldiacono64@gmail.com Office Manager: Connie Bracamonte cbracamonte@diocesetucson.org Director of Faith Formation (grades 2-12): Tom Baca (520) 344-7254 tbaca@diocesetucson.org Catechesis of the Good Shepherd (age 3— 1st grade): Monica Bujak (520) 320-9287 saguaro66@gmail.com, use Cabrini CGS in subject line and Susan Marsala (520) 232-4356; scmarsala@gmail.com Liturgical Ministry Scheduling: Joyce Evans (520) 780-0693; jevans5549@cox.net Bulletin Editor/Office Volunteer: Eileen Godollei cabrini1962@aol.com

#### Page Two

#### Second Sunday of Easter

## April 11, 2021



#### FULFILLMENT

It is interesting that during the Easter season, when we do not hear a reading from the Old Testament, it becomes so important. This is particularly true today. Peter's speech begins with a prayer formula familiar to Jews: "The God of Abraham . . ." (Acts 3:13). It likewise contains the potent

phrases "Holy and Righteous One" and "mouth of all the prophets" (3:14, 18). Peter was stating in no uncertain terms that the law, psalms, and prophets had been fulfilled in Christ. This is reinforced by Jesus himself in the Gospel passage, when he states that everything in the scriptures (to the early Christians "the scriptures" were what we call the Old Testament) had to be fulfilled. Above all, Jesus and Peter both emphasize that we are witnesses to all of this,

and are sent forth to bear witness to it in the world. The Latin *Missa*, from which our word "Mass" comes, means "sent" (as in "mission"). As we leave Mass today, let us remember to be witnesses to all that has been fulfilled in the risen Christ. Copyright °J. S. Paluch Co.



#### TODAY'S READINGS

First Reading — The author of life you put to death, but God raised him from the dead (Acts 3:13-15, 17-19). Psalm — Lord, let your face shine on us (Psalm 4). Second Reading — We have an Advocate with the Father, Jesus Christ the righteous one (1 John 2:1-5a). Gospel — Thus it is written that the Christ would suffer and rise from the dead on the third day (Luke 24:35-48).

#### **READINGS FOR THE WEEK**

Monday:	Acts 6:8-15; Ps 119:23-24, 26-27, 29-30;
	Jn 6:22-29
Tuesday:	Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a,
	17, 21ab; Jn 6:30-35
Wednesday	: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
Thursday:	Acts 8:26-40; Ps 66:8-9, 16-17, 20;
	Jn 6:44-51
Friday:	Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
Saturday:	Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
Sunday:	Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29;
-	l Jn 3:1-2; Jn 10:11-18



#### LITURGY SCHEDULE

Sat., Apr. 10

5:00 p.m. Drive-Through Distribution of Holy Eucharist (West Parking Lot)

Sun., Apr. 11

8:30 a.m. Sunday Mass 10:30 a.m. Sunday Mass

Per diocesan protocols, given the size of our church, attendance at indoor services is limited to 70 persons, to have social distancing. Masks are still required.

At this time, we distribute Holy Communion at the end of Mass, at the west doors of the church. Please allow social distancing while waiting to receive the Eucharist.

We will not pass collection baskets during Masses, but will have them at the west doors of the church at the end of each Mass. A collection basket will also be available at the Drive-Through Communion Service. A volunteer will have it a few car lengths past where Father Jay distributes the Eucharist on the west side of the church.

<u>Confessions</u> are by individual appointment only, at this time. Call the parish office Wed. or Thursday and ask to speak



to Fr. Jay, or email him at <u>frjay5101@yahoo.com</u> to make arrangements to receive the Sacrament. Masks and social distancing will be required for mutual health protection.

<u>The Parish Office</u> is currently closed to the general public. At least one staff member is usually there on weekdays between 9:00 a.m. and 4:00 p.m. If you need to come to the office, please call ahead at (520) 326-7670 to be sure someone is there. The staff member will come to the door and wear a mask. If it is possible to serve you without asking you inside, we will do that. Everyone who comes inside will be asked to have their temperature checked and wear a mask.

The first weekend of each month, blue barrels are set out to collect non-perishable foods (plus basic cleaning and toiletry supplies) for our St. Vincent de Paul Society to distribute to people



in need. The blue barrels will be at the west doors of the church at the Sunday Masses on the first weekend of the month, and with the volunteer with the collection basket at the drive-through Communion distribution the first Saturday of the month.

### Second Sunday of Easter

## 2020-2021 FINANCIAL REPORT

<u>Collection Total for 03/14/2021: \$4,056</u> Collection Total for 03/21/2021: \$3,844

WE SO APPRECIATE YOUR CONTRIBUTIONS!

DO YOU MISS CAFÉ JUSTO? While

the friendly volunteers are not selling it on the church patio or breezeway right now, you can still get some delicious, fairly traded Just Coffee!



It's organically grown in Chiapas, Mexico by a cooperative of farming families. Call Judy at 323-3042 to make safe arrangements..

#### ANNUAL CATHOLIC APPEAL: PERSEVERING IN HOPE

Each year, at this time, we are encouraged to consider the needs of our Church and of the Diocese as one family in Christ. Every family in St. Frances Cabrini Parish is invited to make a gift to the 2021 Annual Catholic Appeal, Persevering in Hope. You may receive the Annual Catholic Appeal mailing from Bishop Weisenburger. If not, the brochure and special contribution envelope will be available at the drive-through Communion Service. Michael will have them alongside the collection basket — just ask for an ACA packet. You can also contribute online by visiting www.cathfnd.org/donate, or you may call (520) 838-2504 or text ACA to 41444. Our parish office can also mail you the special contribution envelope upon request. On behalf of those served by the ministries, programs and services funded by the Appeal, we thank you for your prayers, support, and participation in the ACA. Our own parish received a grant in 2020.



A BIG THANK YOU to everyone who contributed flowers to make our sanctuary beautiful for Easter — may God bless you for your generosity! Many thanks also to Michael Ponce and Donna

© J. S. Paluch Co., Inc. Jacob, who did the banner

hanging and flower arranging.

To arrange for a bulletin ad, contact Claudia Borders at 1-800-231-0805 or <u>bordersc@jspaluch.com</u>.

#### FEAST OF FAITH

#### The Second Reading

The Liturgy of the Word generally follows a consistent pattern of three readings and a psalm. The second reading is always taken from one of the New Testament epistles or the book of Revelation, and generally is not intentionally aligned with either the Gospel or the first reading.

Where would we be without these letters in which great saints and apostles like Paul, Peter, James, and John share their wisdom and pastoral good sense with the early Christian communities? It is in these letters, even more than in the Gospel narratives, that we learn what it means to be church: to live with each other, in the world yet not of the world, in these days after the Lord's resurrection. Each New Testament letter was written by a particular leader for a particular community at a particular time. We are reminded of this at the beginning of the proclamation—"A reading from the letter of Saint Paul to the Ephesians," or the Corinthians, or the Thessalonians. These texts were shaped by their particular historical and cultural context, but at the same time, through the liturgy, these letters are written to us, here, today. They speak to the realities of Christian living no matter where—or when—we live. They are truly "the word of the Lord" for us. -Corinna Laughlin, Copyright 🕯 J. S. Paluch Co.





We invite you also to pray for the people for whom the above Masses are offered. Only the Sunday Masses are open to the public.

