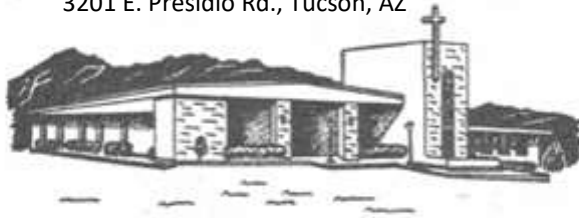


St. Frances Cabrini Parish

3201 E. Presidio Rd., Tucson, AZ



11th Sunday in Ordinary Time June 18, 2023 Father's Day



MASS INTENTION for 10:30 Mass:

All the Fathers of
This Parish

MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sunday)

Sunday: 8:30 a.m. (Vietnamese) & 10:30 a.m. (English)

Note: Youth Mass at 12:15 is part of the Sun. schedule whenever the religious education classes are in session.

When there are no religion classes, there will not be a 12:15 Sunday Youth Mass. The last day of the Rel. Ed. school year was 5/21/23; classes are scheduled to resume 8/27/2023.



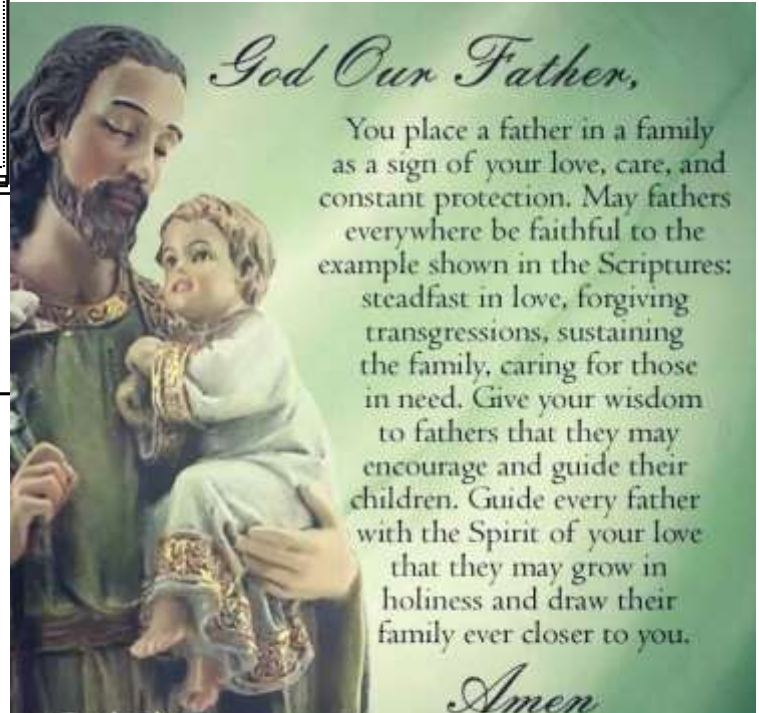
OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes have combined. Fr. Francis Dien Tran, C.S.s.R., is our Pastor. Our Parochial Vicar is Fr. Dominic Hao Pham, C.S.s.R. Brother Peter Duc Nguyen is also in residence. Msgr. Albert Schifano presides at the 10:30 Sun. Mass in English, assisted by Deacon Charles Gallegos. You may reach Dcn. Charlie at eldiaco-no64@gmail.com, Fr. Al at aschifano@diocesetucson.org. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. There is an additional number on the parish office voice mail message to reach Fr. Francis in an emergency requiring a priest.

THE PARISH OFFICE

The phone #is (520) 326-7670. The office is open MWF mornings, 9:30 a.m to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

VIETNAMESE FOOD SALES — There will be Vietnamese Food Sales in the Hall this Sunday morning.



FR. FRANCIS TO LEAVE SOON; FR. DOMINIC TO BECOME PASTOR

Our Pastor, Fr. Francis Tran, has been reassigned to a parish in Long Beach, California. Our new Pastor will be our current Parochial Vicar, Fr. Dominic Pham.

Fr. Francis will preside at his last Mass here on Sun., July 2, at 8:30 a.m. Mass, which will be immediately followed by a farewell brunch in the Parish Hall at 9:30. There will be a 10:30 English Mass on July 2, but everyone in our parish is invited to attend the 8:30 Mass and the brunch on July 2 to say good-bye to Fr. Francis.



WE ARE SEEKING NEW MEMBERS

The Cabrini conference of the St. Vincent de Paul Society is seeking new members. Volunteers should expect to give 2½ hours of service per week, on a weekday morning. If interested, please call our SVdP pantry at 520-881-3075 on Tues. morning, after 9:00 a.m. We help feed the hungry right in this neighborhood.



COLLECTION REPORT — Collection data is not available at time of bulletin production this week, but thank you for contributing!

Eleventh Sunday in Ordinary Time

First Reading

Ex 19: 2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp.

While Israel was encamped here in front of the mountain, Moses went up the mountain to God.

Then the LORD called to him and said, "Thus shall you say to the house of Jacob; tell the Israelites:

You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself.

Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine.

You shall be to me a kingdom of priests, a holy nation."

Responsorial Psalm

Ps 100: 1-2, 3, 5

R. **We are his people: the sheep of his flock.**

Sing joyfully to the LORD, all you lands;

serve the LORD with gladness;
come before him with joyful

song.

R. **We are his people: the sheep of his flock.**

Know that the LORD is God;

he made us, his we are;
his people, the flock he tends.

R. **We are his people: the sheep of his flock.**

The LORD is good:

his kindness endures forever,
and his faithfulness to all generations.

R. **We are his people: the sheep of his flock.**

Second Reading

Romans 5: 6-11

Brothers and sisters:

Christ, while we were still helpless, yet died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us

in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his blood, will we be saved through him from the wrath.

Indeed, if, while we were enemies,

we were reconciled to God through the death of his Son, how much more, once reconciled,

will we be saved by his life.

Not only that,

but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.



Alleluia

R. **Alleluia, alleluia.**

The kingdom of God is at hand.

Repent and believe in the Gospel.

R. **Alleluia, alleluia**

Mark 1: 15

Gospel

Matthew 9: 36-10: 8

At the sight of the crowds, Jesus' heart was moved with pity for them

because they were troubled and abandoned, like sheep without a shepherd.

Then he said to his disciples,

"The harvest is abundant but the laborers are few; so ask the master of the harvest

to send out laborers for his harvest."

Then he summoned his twelve disciples

and gave them authority over unclean spirits to drive them out and to cure every disease and every illness.

The names of the twelve apostles are these:

first, Simon called Peter, and his brother Andrew;

James, the son of Zebedee, and his brother John;

Philip and Bartholomew, Thomas and Matthew the tax collector;

James, the son of Alphaeus, and Thaddeus;

Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus,

"Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel.

As you go, make this proclamation: 'The kingdom of heaven is at hand.'

Cure the sick, raise the dead, cleanse lepers, drive out demons.

Without cost you have received; without cost you are to give."



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