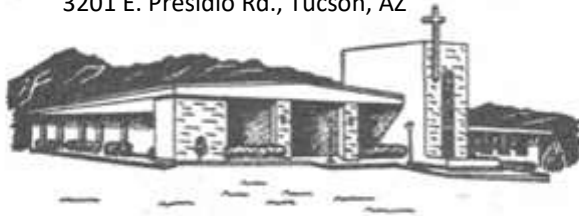


St. Frances Cabrini Parish

3201 E. Presidio Rd., Tucson, AZ



15th Sunday
in
Ordinary Time

July 16, 2023



MASS INTENTION for 10:30 Mass:

Our Homebound
Parishioners

**EVERYONE IS INVITED TO FREE COFFEE AND
DONUTS IN THE PARISH HALL AFTER 10:30 MASS
TODAY!**



MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)
Saturday: 7:30 a.m. (Vietnamese) and
6:00 p.m. (Vietnamese, anticipatory Mass for Sunday)
Sunday: 8:30 a.m. (Vietnamese) & 10:30 a.m. (English)



Note: Youth Mass at 12:15 is part of the Sun. schedule whenever the religious education classes are in session. When there are no religion classes, there will not be a 12:15 Sunday Youth Mass. The last day of the Rel. Ed. school year was 5/21/23; classes are scheduled to resume 8/27/2023.

OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes have combined. Our Pastor is Fr. Dominic Hao Pham, C.S.s.R. Brother Peter Duc Nguyen is also in residence. Msgr. Albert Schifano presides at the 10:30 Sun. Mass in English, assisted by Deacon Charles Gallegos. You may reach Deacon Charlie at eldiacono64@gmail.com, and you may reach Fr. Al at aschifano@diocesetucson.org. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. There is an additional number on the parish office voice mail message to reach Fr. Dominic in an emergency requiring a priest.

THE PARISH OFFICE

The phone #is (520) 326-7670. The office is open MWF mornings, 9:30 a.m to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

VIETNAMESE FOOD SALES — There will be Vietnamese Food Sales in the Hall this Sunday morning.

CHARISMATIC HEALING MASS

Catholic Charismatic Renewal of the Diocese of Tucson will hold a Charismatic Healing Mass in our church on Thursday, July 20 at 6:30 p.m. A Mass with lively praise and worship will be celebrated by Fr. Bala Kommathoti. All are welcome to attend, either in person or via Zoom. The meeting ID # is 814 4930 0841, and the Passcode is 352734. More information is at TucsonCCR.org.

CABRINI BIBLE STUDY GROUP RESUMES SOON

The Cabrini Bible Study group will be resuming our meetings on Monday, July 17, at 1:30 p.m., in room 8 of the portable classrooms. We'll be studying 2nd Samuel in the Old Testament. The recommended Study Guide is First & Second Samuel, by F.T. Magennis, available from Amazon for around \$7.00. For questions, contact Steve at slusmu@hotmail.com.

THANK YOU FOR YOUR SUPPORT!

It is time for our annual school supply drive. In previous years, the parishioners of St. Frances Cabrini/Our Lady of La Vang have been so kind and generous to the students in our neighborhood. We take supplies to two elementary and one middle school in our area, and they are much appreciated. I have seen the heart-warming joy on the faces of students when they realize they get to keep the supplies. When you are out shopping, if you can, please buy a few school supplies to help these students. The supplies most needed are pencils, pens, paper, binders, folders, notebooks, crayons, colored pencils, markers, and backpacks. Beginning July 16th, we will have boxes in the church to collect your donations. Our last day to collect donations will be August 20th. If you have questions, call Mary Lou at 520-488-3213.



COLLECTION REPORT — The collection total for last week was \$2,699. Thank you so much for your contributions!

Fifteenth Sunday in Ordinary Time July 16, 2023

First Reading

Is 55:10-11

Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Responsorial

Ps 65:10, 11, 12-13, 14

R. The seed that falls on good ground will yield a fruitful harvest.

You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain.

R. The seed that falls on good ground will yield a fruitful harvest.

Thus have you prepared the land: drenching its furrows, breaking up its clods, Softening it with showers, blessing its yield.

R. The seed that falls on good ground will yield a fruitful harvest.

You have crowned the year with your bounty, and your paths overflow with a rich harvest; The untilled meadows overflow with it, and rejoicing clothes the hills.

R. The seed that falls on good ground will yield a fruitful harvest.

The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy.

R. The seed that falls on good ground will yield a fruitful harvest.



Second Reading

Rom 8:18-23

Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

R. Alleluia, alleluia.

The seed is the word of God, Christ is the Sower.

All who come to him will have life forever.

R. Alleluia, alleluia.

Gospel Mt 13:1-23

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore.



And he spoke to them at length in parables, saying:

"A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply,

"Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted.

To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away.

This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand*. Isaiah's prophecy is fulfilled in them, which says: *You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them*.

"But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

"Hear then the parable of the Sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart.

The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away.

The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."