

St. Frances Cabrini Parish

3201 E. Presidio Rd., Tucson, AZ



16th Sunday
in
Ordinary
Time
July 23,
2023



MASS INTENTION for 10:30 Mass:

People in Care Homes and
Those Who Work in Care Homes



SVDP Special Collection Next Weekend

The Cabrini conference of the St. Vincent de Paul Society greatly appreciates the past support, given in donations of food and money, from the parishioners of St. Frances Cabrini. Recently, we have run low on funds to help support our neighbors in need with rent and TEP assistance. However, next weekend — July 29 & 30 — there will be a second collection for our group. We thank you in advance for your generous donations in support of our ongoing work.

MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sunday)

Sunday: 8:30 a.m. (Vietnamese) & 10:30 a.m. (English)

Note: Youth Mass at 12:15 is part of the Sun. schedule whenever the religious education classes are in session.

When there are no religion classes, there will not be a 12:15 Sunday Youth Mass. The last day of the Rel. Ed. school year was 5/21/23; classes are scheduled to resume 8/27/2023.

SR. JOSÉ WOMEN'S CENTER NEEDS HELP

Imagine being homeless in this heat! Sr. José Women's Center provides food, showers, basic needed items if we have them, and some space for overnight guests. 35% of guests are over 55. Basic items guests need include new underwear and socks, tennis shoes (new or gently used), backpacks, deodorant, sunscreen and chapstick, dog and cat food. To donate, send a check to 1028 S. Park Ave., Tucson, AZ 85719, or visit srjosewomensshelter.org to contribute online. Call (520) 909-3905 for more information.

OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes have combined. Our Pastor is Fr. Dominic Hao Pham, C.S.s.R. Brother Peter Duc Nguyen is also in residence. Msgr. Albert Schifano presides at the 10:30 Sun. Mass in English, assisted by Deacon Charles Gallegos. You may reach Deacon Charlie at eldiacono64@gmail.com, and you may reach Fr. Al at aschifano@diocesetucson.org. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. There is an additional number on the parish office voice mail message to reach Fr. Dominic in an emergency requiring a priest.

THANK YOU FOR YOUR SUPPORT!

It is time for our annual school supply drive. In previous years, the parishioners of St. Frances Cabrini/Our Lady of La Vang have been so kind and generous to the students in our neighborhood. We take supplies to two elementary and one middle school in our area, and they are much appreciated. I have seen the heart-warming joy on the faces of students when they realize they get to keep the supplies. When you are out shopping, if you can, please buy a few school supplies to help these students. The supplies most needed are pencils, pens, paper, binders, folders, notebooks, crayons, colored pencils, markers, and backpacks. Beginning July 16th, we will have boxes in the church to collect your donations. Our last day to collect donations will be August 20th. If you have questions, call Mary Lou at 520-488-3213.



THE PARISH OFFICE

The phone #is (520) 326-7670. The office is open MWF mornings, 9:30 a.m to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

VIETNAMESE FOOD SALES — There will be Vietnamese Food Sales in the Hall this Sunday morning.



COLLECTION REPORT — The collection total for last week was \$2,099. Thank you so much for your contributions!

Sixteenth Sunday in Ordinary Time Jul 23, 2023

First Reading

Wis 12:13, 16-19

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your power is
disbelieved;
and in those who know you, you rebuke temerity. But though
you are master of might, you judge with clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds,
that those who are just must be kind;
and you gave your children good ground for
hope
that you would permit repentance for their sins.



Responsorial Psalm

Ps 86:5-6, 9-10, 15-16

Response: Lord, you are good and forgiving.

You, O LORD, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer
and attend to the sound of my pleading. **Response.**
All the nations you have made shall come
and worship you, O LORD,
and glorify your name.
For you are great, and you do wondrous deeds;
you alone are God. **Response.**
You, O LORD, are a God merciful and gracious,
slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me;
give your strength to your servant. **Response.**

Second Reading

Rom 8:26-27

Brothers and sisters:
The Spirit comes to the aid of our weakness; for we do not
know how to pray as we ought, but the Spirit himself inter-
cedes with inexpressible groanings. AND the one who searches
hearts knows what is the intention of the Spirit, because he
intercedes for the holy ones according to God's will.

R. Alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

R. Alleluia, alleluia.

Gospel

Mt 13:24-43

Jesus proposed another parable to the crowds, saying:
"The kingdom of heaven may be likened to a man who sowed

good seed in his field.

While everyone was asleep his enemy came
and sowed weeds all through the wheat, and then went off.
When the crop grew and bore fruit, the weeds appeared as well.
The slaves of the householder came to him and said,
'Master, did you not sow good seed in your field?
Where have the weeds come from?' He answered, 'An enemy
has done this.' His slaves said to him, 'Do you want us to go and
pull them up?' He replied, 'No, if you pull up the weeds
you might uproot the wheat along with them.
Let them grow together until harvest; then at harvest time I will
say to the harvesters, 'First collect the weeds and tie them in
bundles for burning; but gather the wheat into my barn.'"

He proposed another parable to them. "The kingdom of heaven
is like a mustard seed that a person took and sowed in a field. It
is the smallest of all the seeds,
yet when full-grown it is the largest of plants.
It becomes a large bush, and the 'birds of the sky come and dwell
in its branches.'"

He spoke to them another parable. "The kingdom of heaven is
like yeast that a woman took and mixed with three measures of
wheat flour until the whole batch was leavened."
All these things Jesus spoke to the crowds in parables.
He spoke to them only in parables,
to fulfill what had been said through the prophet:
*I will open my mouth in parables,
I will announce what has lain hidden from the foundation
of the world.*

Then, dismissing the crowds, he went into the house.
His disciples approached him and said,
"Explain to us the parable of the weeds in the field."
He said in reply, "He who sows good seed is the Son of Man,
the field is the world, the good seed the children of the kingdom.
The weeds are the children of the evil one, and the enemy who
sows them is the devil. The harvest is the end of the age, and the
harvesters are angels.
Just as weeds are collected and burned up with fire, so will it be
at the end of the age. The Son of Man will send his angels, and
they will collect out of his kingdom all who cause others to sin
and all evildoers. They will throw them into the fiery furnace,
where there will be wailing and
grinding of teeth.

Then the righteous will shine like
the sun in the kingdom of their
Father. Whoever has ears ought
to hear."

