

St. Frances Cabrini Parish

3201 E. Presidio Rd., Tucson, AZ



October 8, 2023

27th Sunday in
Ordinary Time

"The vineyard of
the Lord is the
house of Israel."



MASS INTENTION for 10:30 Mass:

**Healing for
Rich Morgan**

MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sunday)

Sunday: 8:30 a.m. (Vietnamese) & 10:30 a.m. (English)

12:15 p.m. Youth Mass (bilingual, English &
Vietnamese)

Note: Youth Mass at 12:15 is part of the Sun. schedule when religious education classes are in session. **There will be no classes or Youth Mass on October 8.**

OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes have combined. Our Pastor is Fr. Dominic Hao Pham, C.S.s.R. Brother Peter Duc Nguyen is also in residence. Msgr. Albert Schifano presides at the 10:30 Sun. Mass in English, assisted by Deacon Charles Gallegos. You may reach Deacon Charlie at eldiacono64@gmail.com, and you may reach Fr. Al at aschifano@diocesetucson.org. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. There is an additional number on the parish office voice mail message to reach Fr. Dominic in an emergency requiring a priest.

THE PARISH OFFICE

The phone # is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.



**JOIN THE
CHOIR!**

Our 10:30 Mass Choir rehearses every Wed. in Rm. 5 from 5:30 to 6:30 p.m. We would love to add some new members! Just show up at rehearsal, or, if you have questions, call or email Eileen at (520) 326-7670 or cabrini1962@aol.com.

PARISH PARKING LOTS TO BE RESURFACED

Our parish parking lots will be resurfaced and restriped. Cracks have already been patched. The west parking lot will be sealed on Tues., Oct. 17th and striped on Wed., Oct. 18th. The east parking lot will be sealed on Thurs., Oct. 18th and striped on Fri., Oct. 20th. We apologize for any inconvenience. This is a much-needed maintenance project.



STATUES ON OUR PARISH PROPERTY

We now have 3 statues on our parish grounds. In addition to the statue of St. Frances Cabrini at the south end of our church, there is now a statue of St. Joseph and the child Jesus to the right of the entrance to the Rectory. On the west side of the Rectory is a statue of St. Alphonsus Liguori, an Italian bishop who founded the Congregation of the Most Holy Redeemer, also known as the Redemptorists, in 1732. Father Dominic, our pastor, and Brother Peter are members of this religious order, which now serves our parish. St. Alphonsus, originally educated as a lawyer, wrote many books on moral theology, the Way of the Cross, the Blessed Sacrament, and the Blessed Virgin Mary, and he was known for his ministry to the poor and his compassion for repentant sinners. A statue of Our Lady of La Vang will eventually also grace our grounds.

ANNUAL RED MASS — Join Bishop Weisenburger on Tues., Oct.

17 at 5:30 p.m. at St. Augustine Cathedral for the annual Red Mass for our Diocese. It is celebrated to inspire and strengthen lawyers, judges, law enforcement officers and all involved in the legal and law enforcement community and their families. John Brady, Esq. of this parish and Capt. Douglas Hanna will be specially recognized. Scholarships in honor of the late Judge John Roll will be awarded to two University of Arizona law students.



COLLECTION REPORT — Last weekend's collections totaled \$2,712. Thank you so much for your contributions to support our parish.

FREE TUTORING for all ages is available most Wednesdays from 6:00 to 8:00 p.m., in Room 8 (in portable classroom behind Education Bldg.). Tutoring dates this month are Oct. 4, 18, and 25. Questions? Contact Jim Mueller at 520-327-0614 (voice only, leave message if no answer) or eggmen@expressmail.dk.

Twenty-seventh Sunday in Ordinary Time

First Reading

Is 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done?

Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled!

Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it.

The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

Responsorial Psalm **Ps 80:9, 12, 13-14, 15-16, 19-20**

R. The vineyard of the Lord is the house of Israel.

A vine from Egypt you transplanted; you drove away the nations and planted it. It put forth its foliage to the Sea, its shoots as far as the River.

R. The vineyard of the Lord is the house of Israel.

Why have you broken down its walls, so that every passer-by plucks its fruit, The boar from the forest lays it waste, and the beasts of the field feed upon it?

R. The vineyard of the Lord is the house of Israel.

Once again, O LORD of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted the son of man whom you yourself made strong.

R. The vineyard of the Lord is the house of Israel.

Then we will no more withdraw from you; give us new life, and we will call upon your name. O LORD, God of hosts, restore us; if your face shine upon us, then we shall be saved.

R. The vineyard of the Lord is the house of Israel.

Second Reading

Phil 4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honora-

ble, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise,

think about these things. Keep on doing what you have learned and received and heard and seen in me.

Then the God of peace will be with you.

Alleluia, alleluia.

I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

Alleluia, alleluia.

Gospel

Mt 21:33-43

Jesus said to the chief priests and the elders of the people:

"Hear another parable.

There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower.

Then he leased it to tenants

and went on a journey.

When vintage time drew near,

he sent his servants to the tenants to obtain his produce.

But the tenants seized the servants and one they beat, another they killed, and a third they stoned.

Again he sent other servants, more numerous than the first ones, but they treated them in the same way.

Finally, he sent his son to them, thinking,

'They will respect my son.'

But when the tenants saw the son, they said to one another, 'This is the heir.

Come, let us kill him and acquire his inheritance.'

They seized him, threw him out of the vineyard, and killed him.

What will the owner of the vineyard do to those tenants when he comes?" They answered him,

"He will put those wretched men to a wretched death

and lease his vineyard to other tenants who will give him the

produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone;*

by the Lord has this been done, and it is wonderful in our eyes?

Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

