



MASS INTENTION for 10:30 Mass: O'Brien Family & Friends

MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sunday) Sunday: 8:30 a.m. (Vietnamese) & 10:30 a.m. (English) 12:15 p.m. Youth Mass (bilingual, English &

Note: Youth Mass at 12:15 is part Vietnamese) of the Sun. schedule when religious education classes are in session. There will be no religion classes this Sunday. There will be classes Dec. 3, 10 and 17.

OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes have combined. Our Pastor is Fr. Dominic Hao Pham, C.S.s.R. Brother Peter Duc Nguyen is also in residence. Msgr. Albert Schifano presides at the 10:30 Sun. Mass in English, assisted by Deacon Charles Gallegos. You may reach Deacon Charlie at eldiacono64@gmail.com, and you many reach Fr. Al at aschifano@diocesetucson.org. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. There is an additional number on the parish office voice mail message to reach Fr. Dominic in an emergency requiring a priest.

THE PARISH OFFICE

The phone #is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

FREE TUTORING for all ages is available most Wednesdays from 6:00 to 8:00 p.m., in Room 8 (in portable classroom behind Education Bldg.). Tutoring will be available Nov. 29, and Dec. 6 & 13. Questions? Contact Jim Mueller at 520-327-0614 (voice only, leave message if no answer) or email him at eggmen@expressmail.dk.

Nov. 26, 2023 — Feast of Christ the King



November is the traditional month in which we especially pray for our loved ones who have died. Many parish members have brought photos of deceased loved ones to the church to display this month in front of the altar in loving memory.

NEW PUBLICATIONS HAVE ARRIVED FOR THE PARISH

Copies of the 2024 Breaking Bread Hymnals with Readings have arrived. We will put them out in the church the first weekend of Advent, Dec. 2-3, which is when the readings in it start. We also have Advent reflection booklets to take home that we will put in the vestibule the first weekend of Advent. We have 2024 calendars with religious art that we will put out soon, too.

PRAY THE ROSARY TOGETHER THIS SATURDAY

Did you know that we have a small group of parish members, which you are welcome to join, who pray the rosary on the first Saturday of each month, at 9:30 a.m., in Room 5 of the Education Bldg.? Deacon Charlie Gallegos leads the rosary, which will be held this month on December 2. Everyone is invited!

ADVENT REFLECTIONS FROM ALIVE IN CHRIST

The Alive in Christ series sponsored by Tucson Catholic Charismatic Renewal will feature Advent Reflections at our church on Thursday, December 14, starting at 6:45 p.m. It will feature Scripture, Songs, and Silence. All are welcome! If you cannot attend in person but would like to attend via Zoom, the Meeting ID is as follows: 814 4930 0841. The Passcode is 352734. For videos of past events and more information, go to TucsonCCR.org.

DONATING \$ TO ST. VINCENT DE PAUL (SVDP)

Did you know that your cash donations to SVDP may qualify you for a tax credit on your AZ State Income Tax Return? The Arizona Qualified Charitable Organization tax credit provides for a dollar-for-dollar reduction on your tax liability: up to \$421 for a single person; \$841 on a joint return. And your donation does not have to be made in a lump sum. It can be made in smaller amounts throughout the year. The credit is claimed on AZ Form 321 using Code 20768. Questions? Call Terry @559-930-2464.



COLLECTION REPORT — Last weekend's collection total is not yet available. Thank lections you for your supporting contributions.

The Solemnity of Our Lord Jesus Christ, King of the Universe

First Reading

Ez 34:11-12, 15-17

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep.

I will rescue them from every place where they were scattered when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out, the strayed I will bring back,

the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.



Responsorial Psalm

Ps 23:1-2, 2-3, 5-6

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose.

- R. The Lord is my shepherd; there is nothing I shall want. Beside restful waters he leads me; he refreshes my soul. He guides me in right paths for his name's sake.
- R. The Lord is my shepherd; there is nothing I shall want. You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.
- R. The Lord is my shepherd; there is nothing I shall want.
 Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.
- R. The Lord is my shepherd; there is nothing I shall want.

Second Reading

1 Cor 15:20-26, 28

Brothers and sisters:

Christ has been raised from the dead,

the first fruits of those who have fallen asleep.

For since death came through man, the resurrection of the dead came also through man.

For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order:

Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

R. Alleluia, alleluia.

Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!
R. Alleluia, alleluia.

Gospel

Mt 25:31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me,

naked and you clothed me, ill and you cared for me,

in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you,

or thirsty and give you drink?

When did we see you a stranger and welcome you,

or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,

'Amen, I say to you, whatever you did

for one of the least brothers of mine, you did for me.'

Then he will say to those on his left,

'Depart from me, you accursed,

into the eternal fire prepared for the devil and his angels.

For I was hungry and you gave me no food,

I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.'

Then they will answer and say,

'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?'

He will answer them, 'Amen, I say to you,

what you did not do for one of these least ones,

you did not do for me.'

And these will go off to eternal punishment,

but the righteous to eternal life."