

St. Frances Cabrini Parish

3201 E. Presidio Rd., Tucson, AZ



Feb. 2, 2025

“Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord....”



MASS INTENTIONS For 10:30 a.m. Mass:
Repose of the Soul of
Rose Jernigan†

REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)
Saturday: 7:30 a.m. (Vietnamese) and
6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)
Sunday: 8:30 a.m. (Vietnamese)
10:30 a.m. (English)
12:15 (bilingual Youth Mass, Vietnamese-English)

Note: We have the 12:15 Mass when children’s religion classes are in session. They are now in session.

CONFESSIONS are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.



OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Our Pastor is Fr. Dominic Hao Pham, C.S.s.R. Brother Peter Duc Nguyen and Deacon Hai Truong are also in residence. Fr. Dominic presides at all Vietnamese language Masses and the first Sun. of each month at the 10:30 English Mass. Msgr. Albert Schifano presides most Sundays at the 10:30 Mass. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Contact Deacon Charlie at eldiaco-no64@gmail.com, and Fr. Al at schifano@diocesetucson.org.

THE PARISH OFFICE

The phone # is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

St. Valentine’s Day Charismatic Mass

Tucson Catholic Charismatic Renewal will present a special Mass here on Thurs., Feb. 13 at 6:45 p.m. Father Bala Kommthoti will preside at the Mass and will also offer special blessings for married couples and those considering marriage. There will be lively worship and praise and praise reports. All are welcome! For more information, see the website: www.TucsonCCR.org.

WINNING PARISH LOTTERY NUMBERS — we had a lottery as a parish fund-raiser in connection with the Lunar New Year Festival last weekend. These are the winning numbers for the 4 main prizes: 04329 (first prize), 04785 (2nd), 03386 (3rd), 03517 (special). The numbers for the 10 smaller prizes of \$100 each are as follows; 00350,04959, 03307, 04237, 00417, 00613, 03620, 00706, 00204, and 02752. If you have any of these ticket numbers, please contact the parish office.

Free Tutoring! All Ages!

Free tutoring will be available from 6:00 to 8:00 p.m. on these Wednesdays: Jan. 29, Feb. 5, 12, and 26; March 19; April 2,9,16,23 and 30; May 7 & 14.. It is held in Room 8 of the portable classroom building. Tutors can help with most subjects, at any grade level. Questions? Call Jim Mueller at 520-327-0614 (voice only, can leave message) or email him at eggmen@expressmail.dk.

ANNUAL CATHOLIC APPEAL BEGINS

The 2025 Annual Catholic Appeal, “Serving in Christ,” has begun. There are brochures in the vestibule which explain the many services supported by contributions made to the Appeal. These include seminarian and clergy education, support for Catholic schools and parishes in our diocese, community outreach, and more. The brochures also contain information on how to contribute, which may be done by mailing a check in the enclosed envelope, visiting the website, or scanning the QR code in the brochure.



COLLECTION REPORT



The collection total for January 18-19 is \$2,779. Later contribution data will be forthcoming. Thank you for your contributions to help support our parish.

Feast of the Presentation of the Lord — Year C

First Reading [Malachi 3:1-4](#)

Thus says the Lord GOD:
Lo, I am sending my messenger
to prepare the way before me;
And suddenly there will come to the temple
the LORD whom you seek,
And the messenger of the covenant whom you desire.
Yes, he is coming, says the LORD of hosts.
But who will endure the day of his coming?
And who can stand when he appears?
For he is like the refiner's fire,
or like the fuller's lye.
He will sit refining and purifying silver,
and he will purify the sons of Levi,
Refining them like gold or like silver
that they may offer due sacrifice to the LORD.
Then the sacrifice of Judah and Jerusalem
will please the LORD,
as in the days of old, as in years gone by.

Responsorial Psalm [Psalm 24:7, 8, 9, 10](#)

R. Who is this king of glory? It is the Lord!

Lift up, O gates, your lintels;
reach up, you ancient portals,
that the king of glory may come in!

R. Who is this king of glory? It is the Lord!

Who is this king of glory?
The LORD, strong and mighty,
the LORD, mighty in battle.

R. Who is this king of glory? It is the Lord!

Lift up, O gates, your lintels;
reach up, you ancient portals,
that the king of glory may come in!

R. Who is this king of glory? It is the Lord!

Who is this king of glory?
The LORD of hosts; he is the king of glory.

R. Who is this king of glory? It is the Lord!

Second Reading [Hebrews 2:14-18](#)

Since the children share in blood and flesh,
Jesus likewise shared in them,
that through death he might destroy the one
who has the power of death, that is, the Devil,
and free those who through fear of death
had been subject to slavery all their life.
Surely he did not help angels
but rather the descendants of Abraham;
therefore, he had to become like his brothers and sisters
in every way,
that he might be a merciful and faithful high priest before God
to expiate the sins of the people.
Because he himself was tested through what he suffered,
he is able to help those who are being tested.



Gospel [Luke 2:22-40](#) or [2:22-32](#)

When the days were completed for their
purification
according to the law of Moses,
Mary and Joseph took Jesus up to Jerusalem
to present him to the Lord,
just as it is written in the law of the Lord,
Every male that opens the womb shall be consecrated to the Lord,
and to offer the sacrifice of
a pair of turtledoves or two young pigeons,
in accordance with the dictate in the law of the Lord.
Now there was a man in Jerusalem whose name was Simeon.
This man was righteous and devout,
awaiting the consolation of Israel,
and the Holy Spirit was upon him.
It had been revealed to him by the Holy Spirit
that he should not see death
before he had seen the Christ of the Lord.
He came in the Spirit into the temple;
and when the parents brought in the child Jesus
to perform the custom of the law in regard to him,
he took him into his arms and blessed God, saying:
“Now, Master, you may let your servant go
in peace, according to your word,
for my eyes have seen your salvation,
which you prepared in the sight of all the peoples:
a light for revelation to the Gentiles,
and glory for your people Israel.”
The child's father and mother were amazed at what was said about him;
and Simeon blessed them and said to Mary his mother,
“Behold, this child is destined
for the fall and rise of many in Israel,
and to be a sign that will be contradicted
-and you yourself a sword will pierce-
so that the thoughts of many hearts may be revealed.”
There was also a prophetess, Anna,
the daughter of Phanuel, of the tribe of Asher.
She was advanced in years,
having lived seven years with her husband after her marriage,
and then as a widow until she was eighty-four.
She never left the temple,
but worshiped night and day with fasting and prayer.
And coming forward at that very time,
she gave thanks to God and spoke about the child
to all who were awaiting the redemption of Jerusalem.
When they had fulfilled all the prescriptions
of the law of the Lord,
they returned to Galilee, to their own town of Nazareth.
The child grew and became strong, filled with wisdom;
and the favor of God was upon him.

