



MASS INTENTIONS For 10:30 a.m. Mass: Repose of the Souls of **Amelia Guzman and Norma Laguna**††

#### **REGULAR MASS SCHEDULE**

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)

Sunday: 8:30 a.m. (Vietnamese) 10:30 a.m. (English)

12:15 (bilingual Youth Mass, Vietnamese-English)

Note: We have the 12:15 Mass when children's religion classes are in session. They are now in session, but there will be no classes Jan. 26 because of our Lunar New Year celebration.

**CONFESSIONS** are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.



# **OUR PARISH AND CLERGY**

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Our Pastor is Fr. Dominic Hao Pham, C.S.s.R. Brother Peter Duc Nguyen and Deacon Hai Truong are also in residence. Fr. Dominic presides at all Vietnamese language Masses and the first Sun. of each month at the 10:30 English Mass. Msgr. Albert Schifano presides most Sundays at the 10:30 Mass. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Contact Deacon Charlie at eldiacono64@gmail.com , and Fr. Al at schifano@diocesetucson.org

# THE PARISH OFFICE

The phone # is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, <a href="mailto:cabrin1962@aol.com">cabrin1962@aol.com</a>.

Jan. 19, 2025 Second Sunday in Ordinary Time

Gospel: John 2: 1-11 The Wedding At Cana



# REQUIRED MEETING FOR EUCHARISTIC AND HOSPITALITY MINISTERS

We will have a meeting in our church building on Sat., Jan. 25, at 10:00 a.m. to update our Eucharistic Ministers and Hospitality Ministers on our current procedures. If you cannot be there, please contact Deacon Charlie Gallegos as soon as possible. His email address is eldiacono64@gmail.com.

#### PARISH LUNAR NEW YEAR FESTIVAL

There will be a traditional Vietnamese Lunar New Year Festival (it's the Year of the Snake!) here on Jan. 25-26. Admission is free, and there will be booths in the parking lot offering Vietnamese food, drinks and more for sale. Raffle tickets will be sold — the grand prize is \$5000. Hours are Sat., 1/25 from 4-10 p.m. and 1/26 from 10:00 a.m. to 5:00 p.m. Bishop Weisenburger will join in the festivities Sunday morning, when there will be singing of the Vietnamese and American national anthems, firecrackers will be lit, and there will be a colorful and enjoyable live lion dance, which is fun for children and the whole family.

**THE PARISH OFFICE WILL BE CLOSED ON MON., JAN. 20** in observance of the holiday honoring Dr. Martin Luther King, Jr., pioneering leader in the American civil rights movement.

## AZ QUALIFIED CHARITABLE ORGANIZATION TAX CREDIT —SVdeP

Your checks and cash contributions made to our parish SVdeP qualify for a tax credit on your AZ Tax Return. The AQCO Tax Credit provides a dollar for dollar reduction on your tax liability for up to \$470 for a single person and up to \$938 on a joint return. Your donation does not have to be made in a lump sum. It can be made in smaller amounts throughout the year (even donations you make Jan.-April, 2025 qualify). The credit is claimed on AZ Tax Form 321.

For contributions made <u>prior to October 1, 2024, use</u>
<u>Code 20768</u>. Contributions made <u>after</u> that date
<u>should be reported using Code 20203</u>. Questions?
Call Terry @559-930-2464.





## **COLLECTION REPORT**

The collection total for January 11-12 is \$4,027. Thank you for your contributions to help sup-

port our parish.

# **Second Sunday in Ordinary Time**

First Reading Isaiah 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken, " or your land "Desolate," but you shall be called "My Delight, " and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

## **Responsorial Psalm** Psalm 96:1-2, 2-3, 7-8, 9-10

#### R. Proclaim his marvelous deeds to all the nations.

Sing to the LORD a new song;

sing to the LORD, all you lands.

Sing to the LORD; bless his name.

## R. Proclaim his marvelous deeds to all the nations.

Announce his salvation, day after day.

Tell his glory among the nations;

among all peoples, his wondrous deeds.

# R. Proclaim his marvelous deeds to all the nations.

Give to the LORD, you families of nations,

give to the LORD glory and praise;

give to the LORD the glory due his name!

# R. Proclaim his marvelous deeds to all the nations.

Worship the LORD in holy attire.

Tremble before him, all the earth;

Say among the nations: The LORD is king.

He governs the peoples with equity.

#### R. Proclaim his marvelous deeds to all the nations.

#### Second Reading 1 Corinthians 12:4-11

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God

who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit;

to another, faith by the same Spirit;

to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

to another, varieties of tongues;

to another, interpretation of tongues.

But one and the same Spirit produces all of these,

distributing them individually to each person as he wishes.

## Gospel John 2:1-11

There was a wedding at Cana in Galilee,

and the mother of Jesus was there.

Jesus and his disciples were also invited to the wedding.

When the wine ran short,

the mother of Jesus said to him,

"They have no wine."

And Jesus said to her,

"Woman, how does your concern affect me?

My hour has not yet come."

His mother said to the

servers,

"Do whatever he tells you."

Now there were six stone water jars there

for Jewish

ceremonial washings, each holding twenty to

thirty gallons.

Jesus told them,

"Fill the jars with water."

So they filled them to

the brim.

Then he told them.

"Draw some out now

and take it to the headwaiter."

So they took it.

And when the headwaiter tasted the water that had become wine, without knowing where it came from

although the servers who had drawn the water knew —,
 the headwaiter called the bridegroom and said to him,

"Everyone serves good wine first,

and then when people have drunk freely, an inferior one;

but you have kept the good wine until now."

Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory,

and his disciples began to believe in him.

