

St. Frances Cabrini Church
Our Lady of La Vang Parish
3201 E. Presidio Rd., Tucson, AZ



Feb. 23,
2025
7th
Sunday
In
Ordinary
Time



MASS INTENTIONS For 10:30 a.m. Mass:
Repose of the Soul of
Mark Jacob†

BISHOP WEISENBURGER'S FAREWELL MASS

As you may know, Pope Francis has recently appointed Bishop Edward Weisenburger of our Tucson Diocese to be the new Archbishop of Detroit, Michigan. Bishop Weisenburger will celebrate his farewell Mass in Tucson at St. Augustine Cathedral on March 2 at 2:00 p.m. All are invited. Our new bishop has not yet been named.

REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)
Saturday: 7:30 a.m. (Vietnamese) and
6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)
Sunday: 8:30 a.m. (Vietnamese)
10:30 a.m. (English)
12:15 (bilingual Youth Mass, Vietnamese-English)
Note: We have the 12:15 Mass when children's religion classes are in session. There are **no classes this Sunday**, due to Rodeo Weekend.

TUCSON ARIZONA BOYS CHORUS CLASSIC CONCERT AT OMOS

The Tucson Arizona Boys Chorus will present its annual Classic Concert at Our Mother of Sorrows Catholic Church, 1800 S. Kolb Rd., on Sat., March 8, at 7:30 p.m. The program will include selections from Mozart and other classical composers, and the boys will be joined by the Young Men's Ensemble, accompanied by string instruments. Tickets are \$15 in advance, \$18 at the door, and \$8 for children under 12. Advance tickets are available online at www.boyschorus.org or by calling 520-296-6277.

CONFESSIONS are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.

ANNUAL CATHOLIC APPEAL IN PROGRESS

The 2025 Annual Catholic Appeal, "Serving in Christ," is in progress. There are brochures in the vestibule which explain the many services supported by contributions made to the Appeal. These include seminarian and clergy education, support for Catholic schools and parishes in our diocese, community outreach, and more. The brochures also contain information on how to contribute, which may be done by mailing a check in the enclosed envelope, visiting the website, or scanning the QR code in the brochure.



OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss.R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic presides at all Vietnamese language Masses, and at the 10:30 English Mass on Sunday if Fr. Al is not available. Msgr. Albert Schifano presides at 10:30 Sunday Masses when available. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at eldiacono64@gmail.com, and Fr. Al at schifano@diocesetucson.org. **Deacon Hai Truong will be returning to the seminary to prepare to be ordained this Spring. Please keep him in your prayers!**

Free Tutoring! All Ages!

Free tutoring will be available from 6:00 to 8:00 p.m. on these Wednesdays: Feb. 26; March 19; April 2,9,16,23 and 30; May 7 & 14.. It is held in Room 8 of the portable classroom building. Tutors can help with most subjects, at any grade level. Questions? Call Jim Mueller at 520-327-0614 (voice only, can leave message) or email him at eggmen@expressmail.dk.

THE PARISH OFFICE

The phone # is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollej, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.



COLLECTION REPORT

The collection total for Feb. 15-16 is \$3,356. Thank you for your contributions to help support our parish.

Seventh Sunday in Ordinary Time — Year C

First Reading [1 Samuel 26:2, 7-9, 12-13, 22-23](#)

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph.

So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David:

"God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!"

But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?"

So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening.

All remained asleep, because the LORD had put them into a deep slumber. Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear.

Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness.

Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed."

Responsorial Psalm [Psalm 103:1-2, 3-4, 8, 10, 12-13](#)

R. The Lord is kind and merciful.

Bless the LORD, O my soul;
and all my being, bless his holy name.

Bless the LORD, O my soul,
and forget not all his benefits.

R. The Lord is kind and merciful.

He pardons all your iniquities,
heals all your ills.

He redeems your life from destruction,
crowns you with kindness and compassion.

R. The Lord is kind and merciful.

Merciful and gracious is the LORD,
slow to anger and abounding in kindness.

Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

R. The Lord is kind and merciful.

As far as the east is from the west,
so far has he put our transgressions from us.

As a father has compassion on his children,
so the LORD has compassion on those who fear him.

R. The Lord is kind and merciful.

Second Reading [1 Corinthians 15:45-49](#)

Brothers and sisters:

It is written, *The first man, Adam, became a living being,* the last Adam a life-giving spirit.

But the spiritual was not first; rather the natural and then the spiritual.

The first man was from the earth, earthly; the second man, from heaven.

As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly.

Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

Gospel [Luke 6:27-38](#)

Jesus said to his disciples:

"To you who hear I say,
love your enemies, do good to those who hate you,
bless those who curse you, pray for those who mistreat you.
To the person who strikes you on one cheek,
offer the other one as well,
and from the person who takes your cloak,
do not withhold even your tunic.
Give to everyone who asks of you,
and from the one who takes what is yours do not demand it back.
Do to others as you would have them do to you.

For if you love those who love you,
what credit is that to you?
Even sinners love those who love them.
And if you do good to those who do good to you,
what credit is that to you?
Even sinners do the same.
If you lend money to those from whom you expect repayment,
what credit is that to you?
Even sinners lend to sinners,
and get back the same amount.
But rather, love your enemies and do good to them,
and lend expecting nothing back;
then your reward will be great
and you will be children of the Most High,
for he himself is kind to the ungrateful and the wicked.
Be merciful, just as your Father is merciful.

How many of
us take this
to heart?

