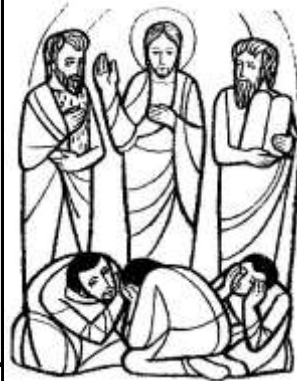


St. Frances Cabrini Church
Our Lady of La Vang Parish
3201 E. Presidio Rd., Tucson, AZ



LENT
Pray + Fast + Give

MARCH 16, 2025

SECOND SUNDAY OF
LENT



MASS INTENTIONS For 10:30 a.m. Mass:
People of the Parish

GOSPEL: THE TRANSFIGURATION OF THE LORD

REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)
Saturday: 7:30 a.m. (Vietnamese) and
6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)
Sunday: 8:30 a.m. (Vietnamese)
10:30 a.m. (English)
12:15 (bilingual Youth Mass, Vietnamese-English)
Note: We have the 12:15 Mass when children's religion classes are in session. Classes are in session this Sunday.



LENTEN SOUP SUPPER — We hope you will plan to join our parish's upcoming Lenten Soup Supper, which will be held on Wed., March 19, from 5:30 to 7:30 p.m. in our Parish Hall.

Please write your name on the sign-up sheets in the vestibule if you would like to bring something (soup, bread, dessert) and indicate what that will be. Flyers are also available there, for your reminder at home. There is no charge to come and eat, but donations will be accepted for our parish conference of the St. Vincent de Paul Society, which provides food and more to people in need who live within our parish area.

CONFESSIONS are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.

OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss..R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic presides at all Vietnamese language Masses, and at the 10:30 English Mass on Sunday if Fr. Al is not available. Msgr. Albert Schifano presides at 10:30 Sunday Masses when available. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at eldiacono64@gmail.com, and Fr. Al at schifano@diocesetucson.org. **Deacon Hai Truong has returned to the seminary to prepare to be ordained this Spring. Please keep him in your prayers!**

ORGAN CONCERT AT ST. ANDREW THE APOSTLE

Dr. Pamela Decker from the University of Arizona will perform a concert of organ music at St. Andrew the Apostle Catholic Church in Sierra Vista, AZ on Sunday, March 23, at 2:00 p.m. Dr. Decker will perform works by Jean Langlais, Gerald Near, and Dame Ethel Smyth, along with original compositions, on the church's wonderful, historic pipe organ. There is no charge to attend this concert. Free-will offerings will be accepted, and all donations go to the organ restoration fund. The church is located at 800 Taylor Drive in Sierra Vista. For more information, call 520-226-5574.



HOPE For Struggling Marriages

Retrouaille, which means "rediscovery," is a Catholic program for married couples with an emphasis on techniques of communication. During a weekend away, a series of in-depth presentations are given by married couples and a priest, each focusing on a specific area of marriage. Our next program in Tucson is March 21-23. To register, call 520-444-8968. For more information, visit HelpOurMarriage.org or email 4003r@helpourmarriage.org.

THE PARISH OFFICE

The phone # is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

COLLECTION REPORT

The collection total for March 8-9 is \$4,600.
Thank you for your contributions to help support our parish.



Second Sunday of Lent — Year C

First Reading [Genesis 15:5-12, 17-1](#)

The Lord God took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness. He then said to him, "I am the LORD who brought you from Ur of the Chaldeans to give you this land as a possession." "O Lord GOD," he asked, "how am I to know that I shall possess it?" He answered him, "Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young pigeon." Abram brought him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up. Birds of prey swooped down on the carcasses, but Abram stayed with them. As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him. When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces. It was on that occasion that the LORD made a covenant with Abram, saying: "To your descendants I give this land, from the Wadi of Egypt to the Great River, the Euphrates."

Responsorial Psalm [Psalm 27:1, 7-8, 8-9, 13-14.](#)

R. The Lord is my light and my salvation.

The LORD is my light and my salvation;
whom should I fear?

The LORD is my life's refuge;
of whom should I be afraid?

R. The Lord is my light and my salvation.

Hear, O LORD, the sound of my call;
have pity on me, and answer me.

Of you my heart speaks; you my glance seeks.

R. The Lord is my light and my salvation.

Your presence, O LORD, I seek.

Hide not your face from me;
do not in anger repel your servant.

You are my helper: cast me not off.

R. The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD
in the land of the living.

Wait for the LORD with courage;
be stouthearted, and wait for
the LORD.

R. The Lord is my light and my salvation.



Second Reading [Philippians 3:17—4:1](#)

Join with others in being imitators of me, brothers and sisters, and observe those who thus conduct themselves according to the model you have in us. For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their end is destruction. Their God is their stomach; their glory is in their "shame." Their minds are occupied with earthly things. But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord.

Gospel [Luke 9:28b-36](#)

Jesus took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white.

And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem.

Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying.

While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud.

Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

