St. Frances Cabrini Church Our Lady of La Vang Parish





MASS INTENTIONS For 10:30 a.m. Mass: Repose of the Souls of Arlene & Eugene Lucchesi††

What Do You Produce? **ASH WEDNESDAY IS MARCH 5** — In our parish, we will have two Masses on Ash Wednesday. There will be distri-

bution of ashes at both Masses. The Mass in English will be at 10:30 a.m. and the Mass in Vietnamese will be at 7:00 p.m.

REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)

Sunday: 8:30 a.m. (Vietnamese) 10:30 a.m. (English)

12:15 (bilingual Youth Mass, Vietnamese-English)

Note: We have the 12:15 Mass when children's religion classes are in

session. Classes are in session this Sunday.

CONFESSIONS are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.

OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss..R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic presides at all Vietnamese language Masses, and at the 10:30 English Mass on Sunday if Fr. Al is not available. Msgr. Albert Schifano presides at 10:30 Sunday Masses when available. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at eldiacono64@gmail.com, and Fr. Al at schifano@diocesetucson.org. Deacon Hai Truong will be returning to the seminary to prepare to be ordained this Spring. Please keep him in your prayers!

THE PARISH OFFICE

The phone # is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

LENTEN SOUP SUPPER — We hope you will plan to join our parish's upcoming Lenten Soup Supper, which will be held on Wed., March



19, from 5:30 to 7:30 p.m. in our Parish Hall. Please write your name on the sign-up sheets in the vestibule if you would like to bring something (soup, bread, dessert) and indicate what that will

March 2,

2025 —

Sunday

Ordinary

Time

8th

in

be. Flyers are also available there, for your reminder at home.

HOPE For Struggling Marriages

Retrouvaille, which means "rediscovery," is a Catholic program for married couples with an emphasis on techniques of communication. During a weekend away, a series of in-depth presentations are given by married couples and a priest, each focusing on a specific area of marriage. Our next program in Tucson is March 21-23. To register, call 520-444-8968. For more information, visit HelpOurMarriage.org or email 4003r@helpourmarriage.org.

AZ CATHOLIC MEN'S CONFERENCE — There will be a Catholic Men's Conference on Sat., March 15th at Our Lady of the Blessed Sacrament Parish, located at 844 W. Sullivan St. in Miami, AZ. The conference will run from 8:00 a.m. to 3:00 p.m. Fr. Donald Calloway, a renowned speaker and author, will be featured. To register, call 928-473-3568, or see the website fathercalloway.com, select Events, and click on the link to the March 15th Conference. The fee of \$35 includes continental breakfast and lunch.

FR. BALA'S ORDINATION ANNIVERSARY MASS AND DINNER

Fr. Bala Kommathoti, our former parish administrator, will celebrate the anniversary of his ordination at a Mass at 5:30 p.m. on Thurs., March 13 at Blessed Sacrament Parish (122 Church Ave. in Mammoth, AZ), with dinner in the Parish Hall to follow. RSVP by March 6th to 520-487-2451 (Blessed Sacrament Parish) or 520-385-4156 (St. Bartholomew's Parish).

COLLECTION REPORT

The collection total for Feb. 22-23 is \$2,808. Thank you for your contributions to help support our parish.



Seventh Sunday in Ordinary Time — Year C

First Reading Sirach 27:4-7

When a sieve is shaken, the husks appear; so do one's faults when one speaks.

As the test of what the potter molds is in the furnace,

so in tribulation is the test of the just.

The fruit of a tree shows the care it has had;

so too does one's speech disclose the bent of one's mind.

Praise no one before he speaks,

for it is then that people are tested.

Responsorial Psalm Psalm 92:2-3, 13-14, 15-16

R. Lord, it is good to give thanks to you.

It is good to give thanks to the LORD,

to sing praise to your name, Most High,

To proclaim your kindness at dawn

and your faithfulness throughout the night.

R. Lord, it is good to give thanks to you.

The just one shall flourish like the palm tree,

like a cedar of Lebanon shall he grow.

They that are planted in the house of the LORD

shall flourish in the courts of our God.

R. Lord, it is good to give thanks to you.

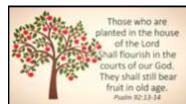
They shall bear fruit even in old age;

vigorous and sturdy shall they be,

Declaring how just is the LORD,

my rock, in whom there is no wrong.

R. Lord, it is good to give thanks to you.



Second Reading <u>1 Corinthians 15:54-58</u>

Brothers and sisters:

When this which is corruptible clothes itself with incorruptibility

and this which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory? Where, O death, is your sting?

The sting of death is sin,

and the power of sin is the law.

But thanks be to God who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.



Gospel <u>Luke 6:39-45</u>

Jesus told his disciples a parable,

"Can a blind person guide a blind person?

Will not both fall into a pit?

No disciple is superior to the teacher;

but when fully trained,

every disciple will be like his teacher.

Why do you notice the splinter in your brother's eye,

but do not perceive the wooden beam in your own?

How can you say to your brother, 'Brother, let me remove that splinter in your eye,'

when you do not even notice the wooden beam in your own eye?

You hypocrite! Remove the wooden beam from your eye first; then you will see clearly

YOUR EYE THERE.

to remove the splinter in your brother's eye.

"A good tree does not bear rotten fruit,

nor does a rotten tree bear good fruit.

For every tree is known by its own fruit.

For people do not pick figs from thornbushes,

nor do they gather grapes from brambles.

A good person out of the store of goodness in his heart produces good,

but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."