

St. Frances Cabrini Church
Our Lady of La Vang Parish
3201 E. Presidio Rd., Tucson, AZ



MASS INTENTIONS For 10:30 a.m. Mass:
People of the Parish

REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)
Saturday: 7:30 a.m. (Vietnamese) and
6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)
Sunday: 8:30 a.m. (Vietnamese)
10:30 a.m. (English)
12:15 (bilingual Youth Mass, Vietnamese-English)

Note: We have the 12:15 Mass when children's religion classes are in session. Classes are in session this Sunday.

CONFESSIONS are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.

OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss..R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic presides at all Vietnamese language Masses, and at the 10:30 English Mass on Sunday if Fr. Al is not available. Msgr. Albert Schifano presides at 10:30 Sunday Masses when available. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at eldiacono64@gmail.com, and Fr. Al at schifano@diocesetucson.org. **Deacon Hai Truong has returned to the seminary to prepare to be ordained this Spring. Please keep him in your prayers!**

THE PARISH OFFICE

The phone # is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

MARCH 30, 2025
FOURTH SUNDAY
OF LENT

LENT

Pray + Fast + Give

GOSPEL:
THE PARABLE
OF THE
PRODIGAL
SON



COLLECTION REPORT

The collection total for March 15/16 is \$4,553.
The total for March 22/23 is \$3,900. Thank you
for your contributions to help support our parish.



AZ QUALIFIED CHARITABLE ORGANIZATION TAX CREDIT —SVdeP
Your checks and cash contributions made to our parish SVdeP qualify for a tax credit on your AZ Tax Return. The AQCO Tax Credit provides a dollar for dollar reduction on your tax liability for up to \$470 for a single person and up to \$938 on a joint return. Your donation does not have to be made in a lump sum. It can be made in smaller amounts throughout the year (even donations you make Jan.-April, 2025 qualify). The credit is claimed on AZ Tax Form 321.

For contributions made prior to October 1, 2024, use Code 20768. Contributions made after that date should be reported using Code 20203.

Questions? Call Terry @559-930-2464.



Fourth Sunday of Lent —Cycle C

First Reading [Joshua 5:9a, 10-12](#)

The LORD said to Joshua,
“Today I have removed the reproach of Egypt from you.”
While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

(Readings continue on the other side of this page.)

Responsorial Psalm [Psalm 34:2-3, 4-5, 6-7.](#)

R. (9a) Taste and see the goodness of the Lord.

I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

Glorify the LORD with me,
let us together extol his name.
I sought the LORD, and he answered me
and delivered me from all my fears.



R. Taste and see the goodness of the Lord.

Look to him that you may be radiant with joy,
and your faces may not blush with shame.
When the poor one called out, the LORD heard,
and from all his distress he saved him.

R. Taste and see the goodness of the Lord.

Second Reading [2 Corinthians 5:17-21](#)

Brothers and sisters:
Whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come.
And all this is from God,
who has reconciled us to himself through Christ
and given us the ministry of reconciliation,
namely, God was reconciling the world to himself in Christ,
not counting their trespasses against them
and entrusting to us the message of reconciliation.
So we are ambassadors for Christ,
as if God were appealing through us.
We implore you on behalf of Christ,
be reconciled to God.
For our sake he made him to be sin who did not know sin,
so that we might become the righteousness of God in him.

Gospel [Luke 15:1-3, 11-32](#)

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them."
So to them Jesus addressed this parable:
"A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.'
So the father divided the property between them.
After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation.
When he had freely spent everything, a severe famine struck that country, and he found himself in dire need.
So he hired himself out to one of the local citizens, who sent him to his farm to tend the swine.



And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any.

Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger.

I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.'" So he got up and went back to his father.

While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him.



His son said to him, 'Father, I have sinned against heaven and against you;

I no longer deserve to be called your son.'

But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet.

Take the fattened calf and slaughter it.

Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.'

Then the celebration began.

Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing.

He called one of the servants and asked what this might mean.

The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.'

He became angry, and when he refused to enter the house, his father came out and pleaded with him.

He said to his father in reply,

'Look, all these years I served you, and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends.

But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.'

He said to him, 'My son, you are here with me always; everything I have is yours.

But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"