

St. Frances Cabrini Church
Our Lady of La Vang Parish

3201 E. Presidio Rd., Tucson, AZ



APRIL 20, 2025



MASS INTENTIONS For 10:30 a.m. Mass:

In Memory of Dionesia C. Baoy†
(Mother of Carmen Norsworthy,
9th Anniversary in Heaven)

COLLECTION REPORT

The collection total for April 12/13 is \$3,973. Thank you for your contributions to help support our parish.



REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)

Sunday: 8:30 a.m. (Vietnamese)

10:30 a.m. (English)

12:15 (bilingual Youth Mass, Vietnamese-English)

Note: We have the 12:15 Mass when children's religion classes are in session. Classes are not in session this Sunday.

Free Tutoring! All Ages!

Free tutoring will be available in Room 8 from 6:00 to 8:00 p.m. on these Wednesdays: April 23 and 30; May 7 & 14. Questions? Call Jim Mueller at 520-327-0614 (voice only, can leave message) or email him at eggmen@expressmail.dk

CONFESSIONS are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.

Easter Sunday — The Resurrection of the Lord Cycle C

Reading One

[Acts 10:34a, 37-43](#)

Peter proceeded to speak and said:

"You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,

how God anointed Jesus of Nazareth

with the Holy Spirit and power.

He went about doing good

and healing all those oppressed by the devil,
for God was with him.

We are witnesses of all that he did

both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,
not to all the people, but to us,

the witnesses chosen by God in advance,

who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people

and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,

that everyone who believes in him

will receive forgiveness of sins through his name."

OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss.R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic presides at all Vietnamese language Masses, and at the 10:30 English Mass on Sunday if Fr. Al is not available. Msgr. Albert Schifano presides at 10:30 Sunday Masses when available. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at eldiacono64@gmail.com, and Fr. Al at schifano@diocesetucson.org.

THE PARISH OFFICE

The phone # is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

(Readings continue on the back of the bulletin)

Responsorial Psalm [Psalm 118:1-2, 16-17, 22-23](#)

R. **This is the day the Lord has made; let us rejoice and be glad.**

Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."

R. **This is the day the Lord has made; let us rejoice and be glad.**

"The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD."

R. **This is the day the Lord has made; let us rejoice and be glad.**

The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes.

R. **This is the day the Lord has made; let us rejoice and be glad.**



Reading Two [Colossians 3:1-4](#)

Brothers and sisters:

If then you were raised with Christ,
seek what is above,
where Christ is seated at the right hand of God.
Think of what is above, not of what is on earth.
For you have died, and your life is hidden with Christ in God.
When Christ your life appears,
then you too will appear with him in glory.

Or [1 Corinthians 5:6b-8](#)

Brothers and sisters:

Do you not know that a little yeast leavens all the dough?
Clear out the old yeast,
so that you may become a fresh batch of dough,
inasmuch as you are unleavened.
For our paschal lamb, Christ, has been sacrificed.
Therefore, let us celebrate the feast,
not with the old yeast, the yeast of malice and wickedness,
but with the unleavened bread of sincerity and truth.

Sequence - Victimæ paschali laudes

Christians, to the Paschal Victim

Offer your thankful praises!

A Lamb the sheep redeems;

Christ, who only is sinless,

Reconciles sinners to the Father.

Death and life have contended in that combat stupendous:

The Prince of life, who died, reigns immortal.

Speak, Mary, declaring

What you saw, wayfaring.

"The tomb of Christ, who is living,

The glory of Jesus' resurrection;

bright angels attesting,

The shroud and napkin resting.

Yes, Christ my hope is arisen;

to Galilee he goes before you."

Christ indeed from death is risen, our new life obtaining.

Have mercy, victor King, ever reigning!

Amen. Alleluia.



Gospel [John 20:1-9](#)

On the first day of the week,

Mary of Magdala came to the tomb early in the morning,
while it was still dark,

and saw the stone removed from the tomb.

So she ran and went to Simon Peter

and to the other disciple whom Jesus loved, and told them,

"They have taken the Lord from the tomb,
and we don't know where they put him."

So Peter and the other disciple went out and came to the tomb.

They both ran, but the other disciple ran faster than Peter

and arrived at the tomb first;

he bent down and saw the burial cloths there, but did not go in.

When Simon Peter arrived after him,

he went into the tomb and saw the burial cloths there,

and the cloth that had covered his head,

not with the burial cloths but rolled up in a separate place.

Then the other disciple also

went in,

the one who had arrived at
the tomb first,

and he saw and believed.

For they did not yet understand the Scripture
that he had to rise from the
dead.

