

St. Frances Cabrini Church
Our Lady of La Vang Parish

3201 E. Presidio Rd., Tucson, AZ



APRIL 27,
2025 —
Second
Sunday of
Easter
(Divine Mer-
cy Sunday)



MASS INTENTIONS For 10:30 a.m. Mass:
Repose of the Soul of
Steven Jacob†

COLLECTION REPORT

The collection total for April 12/13 is \$3,973. Thank you for your contributions to help support our parish.



REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)

Sunday: 8:30 a.m. (Vietnamese)

10:30 a.m. (English)

12:15 (bilingual Youth Mass, Vietnamese-English)

Note: We have the 12:15 Mass when children's religion classes are in session. Classes are not in session this Sunday.

ANNUAL CRAWFISH FESTIVAL! It will be happening in our parish parking lot on May 2nd and 3rd. Come for good food, good times, and boba tea, soda or beer. There will be freshly boiled crawfish, mussels and shrimp with Cajun seasoning, along with a variety of Vietnamese foods, plus live music and karaoke. The hours of the festival will be 5:00 to 10:00 p.m. on Friday, May 2, and 11:00 a.m. to 10:00 p.m. on Saturday, May 3. Everyone is welcome!

JIM CLICK RAFFLE TICKETS TO BE SOLD AT CRAWFISH FESTIVAL

If you are planning to attend the Crawfish Festival next weekend, please consider bringing some extra cash or your checkbook. The Cabrini/La Vang St. Vincent de Paul conference will sell Jim Click raffle tickets @\$25 each or 5 for \$100. All proceeds come right back to the conference, to fund our charitable works. Sorry, but we cannot take credit cards.



CONFESSIONS are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.

OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss..R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic presides at all Vietnamese language Masses, and at the 10:30 English Mass on Sunday if Fr. Al is not available. Msgr. Albert Schifano presides at 10:30 Sunday Masses when available. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at eldiacono64@gmail.com, and Fr. Al at schifano@diocesetucson.org.

THE PARISH OFFICE

The phone # is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

Second Sunday of Easter Cycle C

Reading One [Acts 5:12-16](#)

Many signs and wonders were done among the people at the hands of the apostles.

They were all together in Solomon's portico.

None of the others dared to join them, but the people esteemed them.

Yet more than ever, believers in the Lord, great numbers of men and women, were added to them.

Thus they even carried the sick out into the streets and laid them on cots and mats

so that when Peter came by,

at least his shadow might fall on one or another of them.

A large number of people from the towns

in the vicinity of Jerusalem also gathered,

bringing the sick and those disturbed by unclean spirits, and they were all cured.

(Readings continue on the back of the bulletin)

Responsorial Psalm [Psalm 118:2-4, 13-15, 22-24](#)

R. Give thanks to the Lord for he is good, his love is everlasting.

Let the house of Israel say,

“His mercy endures forever.”

Let the house of Aaron say,

“His mercy endures forever.”

Let those who fear the LORD say,

“His mercy endures forever.”

R. Give thanks to the Lord for he is good, his love is everlasting.

I was hard pressed and was falling,

but the LORD helped me.

My strength and my courage is the LORD,

and he has been my savior.

The joyful shout of victory

in the tents of the just:

R. Give thanks to the Lord for he is good, his love is everlasting.

The stone which the builders rejected

has become the cornerstone.

By the LORD has this been done;

it is wonderful in our eyes.

This is the day the LORD has made;

let us be glad and rejoice in it.

R. Give thanks to the Lord for he is good, his love is everlasting.

Reading Two [Revelation 1:9-11a, 12-13, 17-19](#)

I, John, your brother, who share with you the distress,

the kingdom, and the endurance we have in Jesus,

found myself on the island called Patmos, because

I proclaimed God's word and gave testimony to Jesus.

I was caught up in spirit on the Lord's day

and heard behind me a voice as loud as a trumpet, which said,
“Write on a scroll what you see.”

Then I turned to see whose voice it was that spoke to me,

and when I turned, I saw seven gold lampstands

and in the midst of the lampstands one like a son of man,
wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet
as though dead.

He touched me with his right hand and said, “Do not be
afraid.

I am the first and the last, the one who lives.

Once I was dead, but now I am alive forever and ever.

I hold the keys to death and the netherworld.

Write down, therefore, what you have seen,
and what is happening, and what will happen afterwards.”

Gospel

[John 20:19-31](#)

On the evening of
that first day of the
week,

when the doors

were locked,

where the disciples

were,

for fear of the Jews,

Jesus came and stood in their midst

and said to them, “Peace be with you.”

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, “Peace be with you.

As the Father has sent me, so I send you.”

And when he had said this, he breathed on them and said to them,
“Receive the Holy Spirit.

Whose sins you forgive are forgiven them,

and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve,

was not with them when Jesus came.

So the other disciples said to him, “We have seen the Lord.”

But he said to them,

“Unless I see the mark of the nails in his hands

and put my finger into the nailmarks

and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside

and Thomas was with them.

Jesus came, although the doors were locked,

and stood in their midst and said, “Peace be with you.”

Then he said to Thomas, “Put your finger here and see my hands,

and bring your hand and put it into my side,

and do not be unbelieving, but believe.”

Thomas answered and said to him, “My Lord and my God!”

Jesus said to him, “Have you come to believe because you have
seen me? Blessed are those

who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples
that are not written in this book.

But these are written that you may come to believe

that Jesus is the Christ, the Son of God,



Free Tutoring! All Ages!

Free tutoring will be available in Room 8 from 6:00 to 8:00 p.m. on
these Wednesdays: April 30; May 7 & 14. Questions? Call Jim
Mueller at 520-327-0614 (voice only, can leave message) or email
him at eggmen@expressmail.dk