

St. Frances Cabrini Church  
Our Lady of La Vang Parish  
3201 E. Presidio Rd., Tucson, AZ



MASS INTENTIONS For 10:30 a.m. Mass:  
People of the Parish

### REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)

Sunday: 8:30 a.m. (Vietnamese)

10:30 a.m. (English)

12:15 (bilingual Youth Mass, Vietnamese-English)

**Note:** We have the 12:15 Mass when children's religion classes are in session. Classes are in session this Sunday.

**CONFESSIONS** are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.

### OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss..R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic presides at all Vietnamese language Masses, and at the 10:30 English Mass on Sunday if Fr. Al is not available. Msgr. Albert Schifano presides at 10:30 Sunday Masses when available. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at [eldiacono64@gmail.com](mailto:eldiacono64@gmail.com), and Fr. Al at [schifano@diocesetucson.org](mailto:schifano@diocesetucson.org). **Deacon Hai Truong has returned to the seminary to prepare to be ordained this Spring. Please keep him in your prayers!**

### THE PARISH OFFICE

The phone # is (520) 326-7670. The office is open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollej, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. Eileen (Bulletin Editor) may be reached at the parish email address, [cabrini1962@aol.com](mailto:cabrini1962@aol.com).

APRIL 6, 2025

FIFTH SUNDAY OF  
LENT

# LENT

Pray + Fast + Give

GOSPEL:

JESUS and  
THE WOMAN  
CAUGHT IN  
ADULTERY



### ADULT BIBLE STUDY — ALL ARE WELCOME

Beginning Mon., April 14, we will begin a study of the history of the Bible. We will share and discuss videos on the 2nd and 4th Mondays of each month, from 1:30 to 3:00 p.m. in room 8. For more information, call Mary Lou at 520-488-3213.

### ALIVE IN CHRIST SERIES: LENTEN SPIRITUAL RETREAT

On Thurs., April 10, all are welcome to join Fr. Bala Kommathoti at 6:45 p.m. in our church for worship, prayer and contemplation of Jesus Christ crucified. A YouTube recording of the event will be available after April 17 at the [TucsonCCR.org](http://TucsonCCR.org) website, sponsored by Tucson Charismatic Catholic Renewal of Tucson.

### AZ QUALIFIED CHARITABLE ORGANIZATION TAX CREDIT —SVdeP

Your checks and cash contributions made to our parish SVdeP qualify for a tax credit on your AZ Tax Return. The AQCO Tax Credit provides a dollar for dollar reduction on your tax liability for up to \$470 for a single person and up to \$938 on a joint return. Your donation does not have to be made in a lump sum. It can be made in smaller amounts throughout the year (even donations you make Jan.-April, 2025 qualify). The credit is claimed on [AZ Tax Form 321](#). **For contributions made prior to October 1, 2024, use Code 20768. Contributions made after that date should be reported using Code 20203.** Questions? Call Terry @559-930-2464.



### COLLECTION REPORT

The collection total for March 29/30 is \$3,094.

Thank you for your contributions to help support our parish.



### Free Tutoring! All Ages!

Free tutoring will be available in Room 8 from 6:00 to 8:00 p.m. on these Wednesdays: April 9,16,23 and 30; May 7 & 14. Questions? Call Jim Mueller at 520-327-0614 (voice only, can leave message) or email him at [eggmen@expressmail.dk](mailto:eggmen@expressmail.dk)

## Fifth Sunday of Lent — Cycle C

### First Reading [Isaiah 43:16-21](#)

Thus says the LORD,  
who opens a way in the sea  
and a path in the mighty waters,  
who leads out chariots and horsemen,  
a powerful army,  
till they lie prostrate together, never to rise,  
snuffed out and quenched like a wick.  
Remember not the events of the past,  
the things of long ago consider not;  
see, I am doing something new!  
Now it springs forth, do you not perceive it?  
In the desert I make a way,  
in the wasteland, rivers.  
Wild beasts honor me,  
jackals and ostriches,  
for I put water in the desert  
and rivers in the wasteland  
for my chosen people to drink,  
the people whom I formed for myself,  
that they might announce my praise.



### Responsorial Psalm [Psalm 126:1-2, 2-3, 4-5, 6.](#)

**R. The Lord has done great things for us; we are filled with joy.**

When the LORD brought back the captives of Zion,  
we were like men dreaming.

Then our mouth was filled with laughter,  
and our tongue with rejoicing.

**R. The Lord has done great things for us; we are filled with joy.**

Then they said among the nations,  
“The LORD has done great things for them.”

The LORD has done great things for us;  
we are glad indeed.

**R. The Lord has done great things for us; we are filled with joy.**

Restore our fortunes, O LORD,  
like the torrents in the southern desert.

Those that sow in tears  
shall reap rejoicing.

**R. The Lord has done great things for us; we are filled with joy.**

Although they go forth weeping,  
carrying the seed to be sown,

They shall come back rejoicing,  
carrying their sheaves.

**R. The Lord has done great things for us; we are filled with joy.**

### Second Reading [Philippians 3:8-14](#)

Brothers and sisters:  
I consider everything as a loss  
because of the supreme good of knowing Christ Jesus my Lord.  
For his sake I have accepted the loss of all things  
and I consider them so much rubbish,  
that I may gain Christ and be found in him,  
not having any righteousness of my own based on the law  
but that which comes through faith in Christ,

the righteousness from God, depending on faith  
to know him and the power of his resurrection  
and the sharing of his sufferings by being conformed to his death,  
if somehow I may attain the resurrection from the dead.  
It is not that I have already taken hold of it  
or have already attained perfect maturity,  
but I continue my pursuit in hope that I may possess it,  
since I have indeed been taken possession of by Christ Jesus.  
Brothers and sisters, I for my part  
do not consider myself to have taken possession.  
Just one thing: forgetting what lies behind  
but straining forward to what lies ahead,  
I continue my pursuit toward the goal,  
the prize of God’s upward calling, in Christ Jesus.

### Gospel [John 8:1-11](#)

Jesus went to the Mount of Olives.  
But early in the morning he arrived again in the temple area,  
and all the people started coming to him,  
and he sat down and taught them.  
Then the scribes and the Pharisees brought a woman  
who had been caught in adultery  
and made her stand in the middle.  
They said to him,  
“Teacher, this woman was caught  
in the very act of committing adultery.  
Now in the law, Moses commanded us to stone such women.  
So what do you say?”  
They said this to test him,  
so that they could have some charge to bring against him.  
Jesus bent down and began to write on the ground with his finger.  
But when they continued asking him,  
he straightened up and said to them,  
“Let the one among you who is without sin  
be the first to throw a stone at her.”  
Again he bent down and wrote on the ground.  
And in response, they went away one by one,  
beginning with the elders.  
So he was left alone with the woman before him.  
Then Jesus straightened up and said to her,  
“Woman, where are they?  
Has no one condemned you?”  
She replied, “No one, sir.”  
Then Jesus said, “Neither do I  
condemn you.  
Go, and from now on do not  
sin any more.”

