

St. Frances Cabrini Church  
Our Lady of La Vang Parish

3201 E. Presidio Rd., Tucson, AZ



May 25,  
2025  
Sixth  
Sunday  
of Easter



MASS INTENTIONS For 10:30 a.m. Mass:  
Repose of the Soul of  
Morris R. O'Brien†

### REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)

Sunday: 8:30 a.m. (Vietnamese)

10:30 a.m. (English)

12:15 (bilingual Youth Mass, Vietnamese-English)

**Note:** We have the 12:15 Mass when children's religion classes are in session. They are not in session now. Classes will resume August 24.

### NIGHT MARKET COMING SOON!

Night Markets are very popular in Vietnam and other Asian countries during the hot months of the year.

We will have a Night Market parish

fund-raiser in our parking lot on Friday, June 13, from 5:00 to 10:00 p.m., and on Saturday, June 14, also from 5:00 to 10:00 p.m.

Come for delicious foods, including desserts, plus boba tea, sodas



and beer. There will also be Karaoke singing. All are welcome! For more information, call Mr. Vinh Lê at (520) 440-0627.



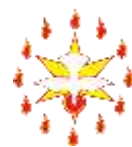
**CONFESSIONS** are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.

### GOOD NEWS!

Deacon Hai Truong, who served in this parish in 2024, will be ordained as a priest June 1. He will return for a visit to our parish June 8.

### CHARISMATIC HEALING MASS JUNE 12

There will be a Charismatic Healing Mass here, with lively praise and worship, and prayers for all your intentions, at 6:45 p.m. on Thursday, June 12. Fr. Bala Kommathoti will preside. He will give a teaching about the gifts of the Holy Spirit, and a special blessing for all the graduates of his Religious Education Level One students. If you cannot attend in person, you can view a recording of this gathering from a link on <https://TucsonCCR.org> after June 16. Hosted by the Diocese of Tucson Catholic Charismatic Renewal Committee.



### OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss.R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic usually presides at all of the Masses, except when we have a guest priest. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at [eldiacono64@gmail.com](mailto:eldiacono64@gmail.com).

**THE PARISH OFFICE will be closed Mon., May 26th for the Memorial Day holiday.** The office is usually open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. The phone # is (520) 326-7670. Eileen (Bulletin Editor) may be reached at the parish email address, [cabrini1962@aol.com](mailto:cabrini1962@aol.com).

### COLLECTION REPORT

The collection total for May 10-11 is \$3,695.

The total for May 17-18 is \$4,680.

Thank you for your contributions to help support our parish.



### REPORTING SUSPECTED CHILD ABUSE

As part of the parish Safe Environment Program, we need to let everyone know that suspected child abuse, neglect, exploitation or abandonment should be reported to the AZ Child Abuse Hotline at 1-888-767-2445. Our responsibility as adults is to ensure the safety of our children. Questions? Contact the parish Compliance Office through the Parish Office at 520-326-7670. Our Parish has two compliance officers, both of whom speak English, and one of them also speaks Vietnamese.

## Sixth Sunday of Easter, Cycle C

### Reading One

[Acts 15:1-2, 22-29](#)

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved."

Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives, and to send them to Antioch with Paul and Barnabas.

The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers.

This is the letter delivered by them:

"The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: Greetings.

Since we have heard that some of our number, who went out without any mandate from us, have upset you with their teachings, and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas, who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.'"

### Responsorial Psalm [Psalm 67:2-3, 5, 6, 8](#)

**R. O God, let all the nations praise you!**

May God have pity on us and bless us;  
may he let his face shine upon us.

So may your way be known upon earth;  
among all nations, your salvation.

**R. O God, let all the nations praise you!**

May the nations be glad and exult  
because you rule the peoples in equity;  
the nations on the earth you guide.

**R. O God, let all the nations praise you!**

May the peoples praise you, O God;  
may all the peoples praise you!

May God bless us,  
and may all the ends of the earth fear him!

**R. O God, let all the nations praise you!**

### Reading Two

[Revelation 21:10-14, 22-23](#)

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

It gleamed with the splendor of God.

Its radiance was like that of a precious stone, like jasper, clear as crystal.

It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites.

There were three gates facing east, three north, three south, and three west.

The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city

for its temple is the Lord God almighty and the Lamb.

The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

### Gospel

[John 14:23-29](#)

Jesus said to his disciples:

"Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words;

yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you.

The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you.

Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you.

Do not let your hearts be troubled or afraid.

You heard me tell you,

'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

