

St. Frances Cabrini Church
Our Lady of La Vang Parish

3201 E. Presidio Rd., Tucson, AZ



MASS INTENTION

For 10:30 a.m. Mass: Repose of the
Soul of Catherine J. O'Brien†

REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)

Sunday: 8:30 a.m. (Vietnamese)

10:30 a.m. (English)

12:15 (bilingual Youth Mass, Vietnamese-English)

Note: We have the 12:15 Mass when children's religion classes are in session. They are not in session now. Classes will resume August 24.

CONFESSIONS are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.



OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss.R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic usually presides at all of the Masses, except when we have a guest priest. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at eldiacono64@gmail.com.

THE PARISH OFFICE

The office is usually open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. The phone # is (520) 326-7670. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

July 6, 2025 Fourteenth Sunday in Ordinary Time

HE SENT THEM OUT
TWO BY TWO



PATRIOTIC CONCERT — All are invited to a free concert, with opportunities to sing along, at St. Andrew the Apostle Catholic Church, in Sierra Vista, on Friday, July 11 at 7:00 p.m. The concert of Americana music (John Philip Sousa, Irving Berlin and others) will feature the church's historic pipe organ as well as multiple other instruments. There will be no admission fee, but free will offerings will be accepted.



A SUMMER OF FAITH AND FOLKTALES

Our parish will have a special summer program for all ages on Sundays from 10:00 to 11:30 a.m., in Room 5 of the Education Building, from June 22 to August 3. This summer program will alternate explorations of some aspects of our Catholic Faith with exciting Vietnamese folk tales about some historical figures who showed intellect, bravery and leadership. On June 22, we looked at the Order of the Mass and the Liturgical Calendar; on July 13, we will examine the symbolic gestures used at Mass; on July 27, we will talk about the land of Israel and its relevance to our Faith. The Vietnamese folk tales will be featured on June 29, July 20 and August 3. For more information, call An Tran at 520-400-2642.

OCIA/RCIA CLASSES TO BE OFFERED HERE THIS FALL

OCIA/RCIA classes will start in September. The initials stand for Order of Christian Initiation for Adults, or Rite of Christian Initiation for Adults. The classes begin a process of spiritual initiation that can lead to Baptism, First Communion and/or Confirmation. Contact Deacon Charlie by email (eldiacono64@gmail.com) if you are interested in registering for the upcoming classes to become a Catholic or obtain your Sacraments.



REGULAR COLLECTION REPORT

The collection total for June 28-29 is \$2,279.
Thank you for your contributions to help support our parish.

Trinity Sunday, Cycle C

14th Sunday in Ordinary Time

Reading One [Isaiah 66:10-14c](#)

Thus says the LORD:

Rejoice with Jerusalem and be glad because of her,
all you who love her; exult, exult with her,
all you who were mourning over her!
Oh, that you may suck fully of the milk of her comfort,
that you may nurse with delight at her abundant breasts!
For thus says the LORD:
Lo, I will spread prosperity over Jerusalem like a river,
and the wealth of the nations like an overflowing torrent.
As nurslings, you shall be carried in her arms,
and fondled in her lap;
as a mother comforts her child,
so will I comfort you;
in Jerusalem you shall find your comfort.
When you see this, your heart shall rejoice
and your bodies flourish like the grass;
the LORD's power shall be known to his servants.

Responsorial Psalm [Psalm 66:1-3, 4-5, 6-7, 16, 20](#)

R. Let all the earth cry out to God with joy.

Shout joyfully to God, all the earth,
sing praise to the glory of his name;
proclaim his glorious praise.
Say to God, "How tremendous are your deeds!"

R. Let all the earth cry out to God with joy.

"Let all on earth worship and sing praise to you,
sing praise to your name!"
Come and see the works of God,
his tremendous deeds among the children of Adam.

R. Let all the earth cry out to God with joy.

He has changed the sea into dry land;
through the river they passed on foot;
therefore let us rejoice in him.
He rules by his might forever.

R. Let all the earth cry out to God with joy.



Hear now, all you who fear
God, while I declare
what he has done for me.
Blessed be God who refused
me not
my prayer or his kindness!
**R. Let all the earth cry out to
God with joy.**

Reading Two [Galatians 6:14-18](#)

Brothers and sisters:

May I never boast except in the
cross of our Lord Jesus Christ,
through which the world has been
crucified to me, and I to the world.

For neither does circumcision mean anything,
nor does uncircumcision,
but only a new creation.

Peace and mercy be to all who follow this rule
and to the Israel of God.

From now on, let no one make troubles for me;
for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit,
brothers and sisters. Amen.



Gospel [Luke 10:1-12, 17-20](#) or [Luke 10:1-9](#)

At that time the Lord appointed seventy-two others
whom he sent ahead of him in pairs
to every town and place he intended to visit.

He said to them, "The harvest is abundant, but the laborers
are few; so ask the master of the harvest
to send out laborers for his harvest. Go on your way;
behold, I am sending you like lambs among wolves.
Carry no money bag, no sack, no sandals;
and greet no one along the way.

Into whatever house you enter, first say,
'Peace to this household.' If a peaceful person lives there,
your peace will rest on him; but if not, it will return to you.
Stay in the same house and eat and drink what is offered to you,
for the laborer deserves his payment.

Do not move about from one house to another.

Whatever town you enter and they welcome you,
eat what is set before you, cure the sick in it and say to them,
'The kingdom of God is at hand for you.'

Whatever town you enter and they do not receive you,
go out into the streets and say, 'The dust of your town that clings
to our feet, even that we shake off against you.'

Yet know this: the kingdom of God is at hand. I tell you, it will be
more tolerable for Sodom on that day than for that town."

The seventy-two returned rejoicing, and said,
"Lord, even the demons are subject to us because of your name."
Jesus said, "I have observed Satan fall like lightning from the sky.
Behold, I have given you the power to 'tread upon serpents'
and scorpions, and upon the full force of the enemy,
and nothing will harm you. Nevertheless, do not rejoice because
the spirits are subject to you, but rejoice because your names are
written in heaven."