

St. Frances Cabrini Church
Our Lady of La Vang Parish

3201 E. Presidio Rd., Tucson, AZ



MASS INTENTION For 10:30 a.m. Mass:
The Maybeno Family

REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)

Sunday: 8:30 a.m. (Vietnamese)

10:30 a.m. (English)

12:15 (bilingual Youth Mass, Vietnamese-English)

Note: We have the 12:15 Mass when children's religion classes are in session. They are not in session now. Classes will resume August 24.

CONFESSIONS are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.



OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss.R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic usually presides at all of the Masses, except when we have a guest priest. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at eldiacono64@gmail.com.

THE PARISH OFFICE

The office is usually open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. The phone # is (520) 326-7670. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.

June 22, 2025

The Most Holy Body and Blood of Christ (Corpus Christi Sunday)



SPECIAL COLLECTION TODAY

A second collection, the Peter's Pence Collection, will be taken up after Holy Communion today. It supports the work of our Holy Father, the Pope. There are flyers and special envelopes in the vestibule, but you can also just give cash, if you wish to donate. No amount is too small, even spare change.

A SUMMER OF FAITH AND FOLKTALES

Our parish will have a special summer program for all ages on Sundays from 10:00 to 11:30 a.m., in Room 5 of the Education Building, from June 22 to August 3. This summer program will alternate explorations of some aspects of our Catholic Faith with exciting Vietnamese folk tales about some historical figures who showed intellect, bravery and leadership. On June 22, we will look at the Order of the Mass and the Liturgical Calendar; on July 13, we will examine the symbolic gestures used at Mass; on July 27, we will talk about the land of Israel and its relevance to our Faith. The Vietnamese folk tales will be featured on June 29, July 20 and August 3. For more information, call An Tran at 520-400-2642.

SPECIAL COLLECTION NEXT WEEK: ST. VINCENT DE PAUL SOCIETY

It has become a tradition in our parish to take up a second collection to benefit our parish chapter of the St. Vincent de Paul Society whenever there is a 5th Sunday in any given month. June 29th will be one of those Sundays. Please give as generously as you can. These contributions are used to buy food and, when we can, pay overdue utility bills and rent for people in great need who live within our parish boundaries.



REGULAR COLLECTION REPORT

The collection total for June 14-15 is \$3,913.
Thank you for your contributions to help support our parish.

Trinity Sunday, Cycle C

The Feast of the Body and Blood of Christ



Reading One [Genesis 14:18-20](#)

In those days, Melchizedek, king of Salem, brought out bread and wine,

and being a priest of God Most High,

he blessed Abram with these words:

"Blessed be Abram by God Most High,
the creator of heaven and earth;
and blessed be God Most High,
who delivered your foes into your hand."

Then Abram gave him a tenth of everything.

Responsorial Psalm [Psalm 110:1, 2, 3, 4](#)

R. **You are a priest for ever, in the line of Melchizedek.**

The LORD said to my Lord:

"Sit at my right hand
till I make your enemies your footstool."

R. **You are a priest for ever, in the line of Melchizedek.**

The scepter of your power the LORD will stretch forth from Zion:

"Rule in the midst of your enemies."

R. **You are a priest for ever, in the line of Melchizedek.**

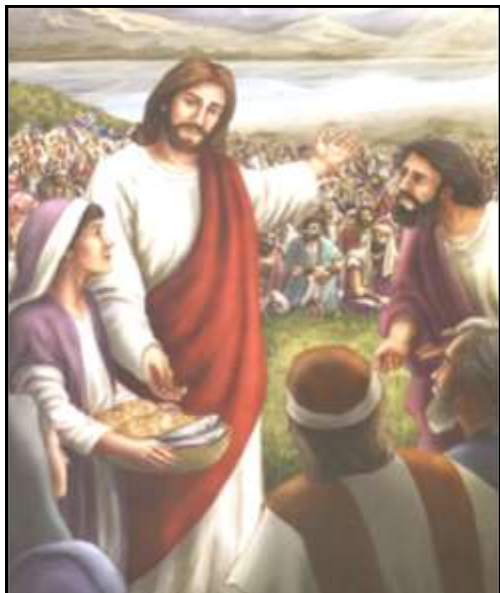
"Yours is princely power in the day of your birth, in holy splendor;
before the daystar, like the dew, I have begotten you."

R. **You are a priest for ever, in the line of Melchizedek.**

The LORD has sworn, and he will not repent:

"You are a priest forever, according to the order
of Melchizedek."

R. **You are a priest for ever, in the line of Melchizedek.**



Reading Two [1 Corinthians 11:23-26](#)

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, "This is my body that is for you.

Do this in remembrance of me."

In the same way also the cup, after supper, saying,

"This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

"Laud, O Zion" is a beautiful traditional Sequence, a type of long poem, that may optionally be sung on the Feast of the Body and Blood of Christ. We will probably not be singing it, but you may wish to read it on pages 172-173 in the Missal.

Gospel [Luke 9:11b-17](#)

Jesus spoke to the crowds about the kingdom of God,
and he healed those who needed to be cured.

As the day was drawing to a close,
the Twelve approached him and said,

"Dismiss the crowd

so that they can go to the surrounding villages and farms
and find lodging and provisions;

for we are in a deserted place here."

He said to them, "Give them some food yourselves."

They replied, "Five loaves and two fish are all we have,
unless we ourselves go and buy food for all these people."

Now the men there numbered about five thousand.

Then he said to his disciples,

"Have them sit down in groups of about fifty."

They did so and made them all sit down.

Then taking the five loaves and the two fish,

and looking up to heaven,

he said the blessing over them,

broke them,

and gave them to the disciples to

set before the crowd.

They all ate and were satisfied.

And when the leftover fragments

were picked up,

they filled twelve wicker baskets.

