

St. Frances Cabrini Church
Our Lady of La Vang Parish

3201 E. Presidio Rd., Tucson, AZ



MASS INTENTION

For 10:30 a.m. Mass: The Repose of the Soul of
Rachel Godollei Johnson†

REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and

6:00 p.m. (Vietnamese, anticipatory Mass for Sun.)

Sunday: 8:30 a.m. (Vietnamese)

10:30 a.m. (English)

12:15 (bilingual Youth Mass, Vietnamese-English)

Note: We have the 12:15 Mass when children's religion classes are in session. They are not in session now. Classes will resume August 24.

CONFESSIONS are available for half an hour before each of the weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.



OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Fr. Dominic Hao Pham, C.Ss.R. Brother Peter Duc Nguyen is also in residence. Fr. Dominic usually presides at all of the Masses, except when we have a guest priest. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at eldiacono64@gmail.com.

THE PARISH OFFICE

The office is usually open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. The phone # is (520) 326-7670. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.



July 27,
2025

17th
Sunday in
Ordinary
Time

ANNUAL SCHOOL SUPPLY DRIVE

Our annual School Supply Drive is underway. It is always amazing to see the generosity of our parishioners. We will be helping 3 neighborhood schools with school supplies once again. The schools are always extremely appreciative of anything that will help their students succeed. Many students living near our church are unable to afford school supplies, which hinders their success in school. You can donate any of the following items you believe will help students succeed: backpacks, pencils, lined paper, pens, scissors, colored pencils, markers, crayons, rulers, binders, notebooks. There are bins in the vestibule to collect the donations through August 10. If you have any questions, please call Mary Lou at 520-488-3213.



PARISH CLASSES THIS FALL

Registration for the children's classes will be held in Rm. 2 of the Ed. Bldg. from 10:00 to 11:30 a.m. on 3 Sundays: 7/27, 8/03 and 9/10. Listed below are the classes and their times. Classes will be held on most Sundays from Aug. 24, 2025 — May 17, 2026.

Catechesis of the Good Shepherd (ages 3-6) 10:00 to 11:30 a.m.

Religious Education (ages 7-17) 10:30 to 11:30 a.m.

Vietnamese Language Class (ages 7-17) 1:30 – 2:30 p.m.

The OCIA (RCIA) classes for adults (18 and up) will begin Sept. 3.

They will be held Wed. evenings from 7:00 to 8:30 p.m.

An information sheet about them is attached to this bulletin.

The bilingual (English & Vietnamese) Sunday Youth Mass, which is held from 12:15 to 1:15 p.m., will resume August 24. These Masses are for the convenience of the children in the religious education classes and their parents, but anyone may attend.

REGULAR COLLECTION REPORT

The collection total for July 19-20 is \$3,118.

Thank you for your contributions to help support our parish.



Cycle C : 17th Sunday in Ordinary Time

Reading One [Genesis 18:20-32](#)

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out." While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

Responsorial Psalm [Psalm 138:1-2, 2-3, 6-7, 7-8](#)

R. Lord, on the day I called for help, you answered me.
I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple, and give thanks to your name.
R. Lord, on the day I called for help, you answered me.
Because of your kindness and your truth;
for you have made great above all things your name
and your promise. When I called you answered me;
you built up strength within me.
R. Lord, on the day I called for help, you answered me.
The LORD is exalted, yet the lowly he sees,
and the proud he knows from afar.
Though I walk amid distress, you preserve me;
against the anger of my enemies you raise your hand.

R. Lord, on the day I called for help, you answered me.

Your right hand saves me.

The LORD will complete what he has done for me;
your kindness, O LORD, endures forever;
forsake not the work of your hands.

R. Lord, on the day I called for help, you answered me.

Reading Two [Colossians 2:12-14](#)

Brothers and sisters:

You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

Gospel [Luke 11:1-13](#)

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name; your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone in debt to us, and do not subject us to the final test." And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey, and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked, and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

