

St. Frances Cabrini Church
Our Lady of La Vang Parish

3201 E. Presidio Rd., Tucson, AZ



MASS INTENTION For 10:30 a.m. Mass:
Repose of the Soul of David Bullock, who died
March 18, 2025†

REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m.
(Vietnamese language)
Saturday: 7:30 a.m.
(Vietnamese) and
6:00 p.m. (Vietnamese)
Sunday: 8:30 a.m.
(Vietnamese)
10:30 a.m. (English)

CONFESSIONS are available
for half an hour before each
of the weekend Masses.
You may also call Fr. Domi-
nic (520-667-6066) to make
an appointment.

Charismatic Vigil Mass

There will be a Charismatic
Vigil Mass in our Church on
Thurs., Aug. 14 at 6:45 p.m.,
to honor the Assumption of
the Blessed Virgin Mary. All
are welcome.



PARISH CLASSES THIS FALL

Registration for the children’s classes will be held in Rm. 2 of the
Ed. Bldg. from 10:00 to 11:30 a.m. on 3 Sundays: 7/27, 8/03 and
8/10. Listed below are the classes and their times. Classes will be
held on most Sundays from Aug. 24, 2025 —May 17, 2026.

Catechesis of the Good Shepherd (ages 3-6) 10:00 to 11:30 a.m.
Religious Education (ages 7-17) 10:30 to 11:30 a.m.
Vietnamese Language Class (ages 7-17) 1:30 –2:30 p.m.

The OCIA (RCIA) classes for adults (18 and up) will begin Sept. 3.
They will be held Wed. evenings from 7:00 to 8:30 p.m.
Contact Deacon Charles Gallegos to register or ask questions.

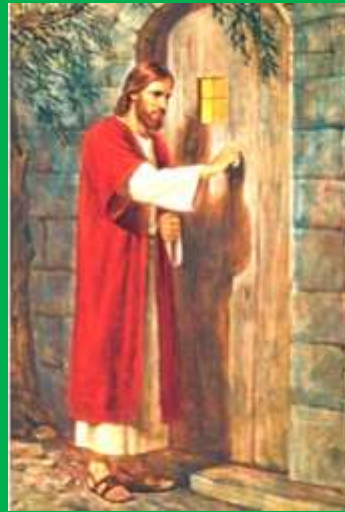
The bilingual (English & Vietnamese) Sunday Youth Mass, which is
held from 12:15 to 1:15 p.m. , will resume August 24. These
Masses are for the convenience of the children in the religious
education classes and their parents, but anyone may attend.

OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are
combined. Officially, the name of our Parish is Our Lady of
La Vang, but our church is St. Frances Cabrini Church.
Our Pastor is Fr. Dominic Hao Pham, C.Ss.R. Brother Peter
Duc Nguyen is also in residence. Fr. Dominic usually pre-
sides at all of the Masses, except when we have a guest
priest. Deacon Charles Gallegos assists at 10:30 Mass.
You may leave a message for any of the clergy at the parish
office number, (520) 326-7670. To reach Fr. Dominic direct-
ly, call 520-667-6066. Deacon Charlie may be contacted at
eldiacono64@gmail.com .

THE PARISH OFFICE

The office is usually open MWF mornings, 9:30 a.m. to 12:45
p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary
Lou Bauer staff it on a volunteer basis. The phone # is (520) 326
-7670. Eileen (Bulletin Editor) may be reached at the parish
email address, cabrini1962@aol.com.



August 10,
2025

19th
Sunday in
Ordinary
Time

**“...be ready to
open immediately
when he comes
and knocks.”**
(Luke 12:36)



REGULAR COLLECTION REPORT

The collection total for July 26-27 is \$2,631. Thank you
for your contributions to help support our parish.

Cycle C : 19th Sunday in Ordinary Time

Reading One [Wisdom 18:6-9](#)

The night of the Passover was known beforehand
to our fathers, that, with sure knowledge of the oaths
in which they put their faith, they might have courage.
Your people awaited the salvation of the just,
and the destruction of their foes.

For when you punished our adversaries,
in this you glorified us whom you had summoned.
For in secret the holy children of the good were offering sacrifice
and putting into effect with one accord the divine institution.

(Readings continue on the back of this page.)

Responsorial Psalm [Psalm 33:1, 12, 18-19, 20-22](#)

R. Blessed the people the Lord has chosen to be his own.

Exult, you just, in the LORD;
praise from the upright is fitting.

Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance.

R. Blessed the people the Lord has chosen to be his own.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

R. Blessed the people the Lord has chosen to be his own.

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.

R. Blessed the people the Lord has chosen to be his own.

Reading Two [Hebrews 11:1-2, 8-19](#) or (shorter version)

[Hebrews 11:1-2, 8-12](#)

Brothers and sisters:

Faith is the realization of what is hoped for
and evidence of things not seen.

Because of it the ancients were well attested.

By faith Abraham obeyed when he was called

to go out to a place

that he was to receive as an inheritance;

he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country,
dwelling in tents with Isaac and Jacob, heirs of the same promise;
for he was looking forward to the city with foundations,
whose architect and maker is God.

By faith he received power to generate,
even though he was past the normal age
—and Sarah herself was sterile—

for he thought that the one who had made the promise was
trustworthy.

So it was that there came forth from one man,
himself as good as dead,
descendants as numerous as the stars in the sky
and as countless as the sands on the seashore.

All these died in faith.

They did not receive what had been promised
but saw it and greeted it from afar
and acknowledged themselves to be strangers and aliens on earth,
for those who speak thus show that they are seeking a homeland.
If they had been thinking of the land from which they had come,
they would have had opportunity to return.

But now they desire a better homeland, a heavenly one.
Therefore, God is not ashamed to be called their God,
for he has prepared a city for them.



By faith Abraham, when put to the test, offered up Isaac,
and he who had received the promises was ready to offer his only son,
of whom it was said,

“Through Isaac descendants shall bear your name.”

He reasoned that God was able to raise even from the dead,
and he received Isaac back as a symbol.

Gospel [Luke 12:32-48](#) or (shorter version) [Luke 12:35-40](#)

Jesus said to his disciples:

“Do not be afraid any longer, little flock,
for your Father is pleased to give you the kingdom.

Sell your belongings and give alms.

Provide money bags for yourselves that do not wear out,
an inexhaustible treasure in heaven
that no thief can reach nor moth destroy.

For where your treasure is, there also will your heart be.

Gird your loins and light your lamps, and be like servants

who await their master’s return from a wedding,
ready to open immediately when he comes and

knocks. Blessed are those servants whom
the master finds vigilant on his arrival. Amen,

I say to you, he will gird himself,

have them recline at table, and proceed to wait

on them. And should he come in the second or

third watch and find them prepared in this way,

blessed are those servants.

Be sure of this: if the master of the house had

known the hour when the thief was coming,

he would not have let his house be broken into.

You also must be prepared, for at an hour you do not expect,
the Son of Man will come.”

Then Peter said, “Lord, is this parable meant for us or for everyone?”

And the Lord replied,

“Who, then, is the faithful and prudent steward
whom the master will put in charge of his servants
to distribute the food allowance at the proper time?

Blessed is that servant whom his master on arrival finds doing so.

Truly, I say to you, the master will put the servant in charge

of all his property. But if that servant says to himself,

‘My master is delayed in coming,’ and begins

to beat the menservants and the maidservants,

to eat and drink and get drunk, then that servant’s master

will come on an unexpected day and at an unknown hour

and will punish the servant severely

and assign him a place with the unfaithful.

That servant who knew his master’s will,

but did not make preparations nor act in accord with his will,

shall be beaten severely; and the servant who was ignorant of

his master’s will, but acted in a way deserving of a severe beating

shall be beaten only lightly. Much will be required

of the person entrusted with much, and still more

will be demanded of the person entrusted with more.”

