

St. Frances Cabrini Church
Our Lady of La Vang Parish

3201 E. Presidio Rd., Tucson, AZ



MASS INTENTION For 10:30 a.m. Mass:
For the Deceased Members of the
St. Vincent de Paul Society

REGULAR MASS SCHEDULE

Monday-Friday: 6:00 p.m. (Vietnamese language)

Saturday: 7:30 a.m. (Vietnamese) and
6:00 p.m. (Vietnamese)

Sunday: 8:30 a.m. (Vietnamese)
10:30 a.m. (English)

12:15 (bilingual Youth Mass, Vietnamese-English)

Note: We have the 12:15 Mass when children's religion classes are in session. They are now in session.

CONFESSIONS are now available for half an hour after the 10:30 Mass on most Sundays, and for half an hour before each of the other weekend Masses. You may also call Fr. Dominic (520-667-6066) to make an appointment.



OUR PARISH AND CLERGY

St. Frances Cabrini and Our Lady of La Vang parishes are combined. Officially, the name of our Parish is Our Lady of La Vang, but our church is St. Frances Cabrini Church. Our Pastor is Father Dominic Hao Pham, C.Ss.R. Brother Peter Duc Nguyen and Deacon Vincent Tinh Nguyen (who has just recently joined us) are also in residence. Fr. Dominic presides at all of the Masses, except when we have a guest priest. Deacon Charles Gallegos assists at 10:30 Mass. You may leave a message for any of the clergy at the parish office number, (520) 326-7670. To reach Fr. Dominic directly, call 520-667-6066. Deacon Charlie may be contacted at eldiacono64@gmail.com.

THE PARISH OFFICE

The office is usually open MWF mornings, 9:30 a.m. to 12:45 p.m. Eileen Godollei, Donna Madden, Susan Marsala, and Mary Lou Bauer staff it on a volunteer basis. The phone # is (520) 326-7670. Eileen (Bulletin Editor) may be reached at the parish email address, cabrini1962@aol.com.



LET US REMEMBER OUR DECEASED LOVED ONES, AND PRAY THAT THEIR SOULS, AND THOSE OF ALL THE FAITHFUL DEPARTED, MAY REST IN PEACE.

FALL FOOD DRIVE

The St. Frances Cabrini/Our Lady of La Vang Conference of the St. Vincent de Paul Society is having our Fall Food Drive. We hope you can bring food items from the following list to church this coming week and place them in our black plastic box in the vestibule:

Canned vegetables and fruit
Pasta sauce (cans or jars), boxes of pasta
Canned chicken and tuna, refried beans
Boxes of cereal
Jars of peanut butter

This is not food, but we also need —
toilet paper! Our Fall Food Drive will last through Nov. 15-16.



LA VANG NIGHT MARKET NOV. 7-8

Come visit our Night Market (in the east parking lot, Hall, and patio between the Hall and Ed. Bldg.) and enjoy delicious foods, including desserts, plus boba tea, beer, and other beverages. There will also be karaoke music. The hours are 5:00 to 10:00 p.m. on both Friday, Nov. 7 and Sat., Nov. 8. This is a parish fund-raiser. Invite friends!

REGULAR COLLECTION REPORT

The collection total for Oct. 18-19 is \$2,828; the total for Oct. 25/26 is \$2,190. Thank you for your contributions to help support our parish.



There will be **FREE TUTORING** in all subjects, all grade levels, in Room 8, from 6:00 to 8:00 p.m., on these Wednesdays: Nov. 5, 12, 19; Dec. 3, 10. Questions? Call Jim Mueller at 520-327-0614 (voice only, leave message) or email eggmen@expressmail.dk.

Cycle C : Commemoration of All the Faithful Departed (All Souls' Day)

Reading One: [Wisdom 3:1-9](#)

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed, they be punished,
yet is their hope full of immortality;
chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
they shall judge nations and rule over peoples,
and the Lord shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
because grace and mercy are with his holy ones,
and his care is with his elect.

Responsorial Psalm: [Psalm 23:1-3a, 3b-4, 5, 6](#)

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me; he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

Reading Two: [Romans 5:5-11](#)

Brothers and sisters:
Hope does not disappoint,
because the love of God has been poured out into our hearts
through the Holy Spirit who has been given to us.
For Christ, while we were still helpless,
died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person,
though perhaps for a good person
one might even find courage to die.
But God proves his love for us
in that while we were still sinners Christ died for us.
How much more then, since we are now justified by his Blood,
will we be saved through him from the wrath.
Indeed, if, while we were enemies,
we were reconciled to God through the death of his Son,
how much more, once reconciled,
will we be saved by his life.
Not only that,
but we also boast of God through our Lord Jesus Christ,
through whom we have now received reconciliation.

OR

[Romans 6:3-9](#)

Brothers and sisters:
Are you unaware that we who were baptized
into Christ Jesus were baptized into his death?
We were indeed buried with him through baptism into
death, so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.
For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.
We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.
For a dead person has been absolved from sin.
If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

Gospel: [John 6:37-40](#)

Jesus said to the crowds:
"Everything that the Father gives me
will come to me,
and I will not reject anyone who
comes to me,
because I came down from heaven
not to do my own will
but the will of the one who sent me.
And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it
on the last day.
For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life,
and I shall raise him on the last day."

